

15-065-21348-00-00

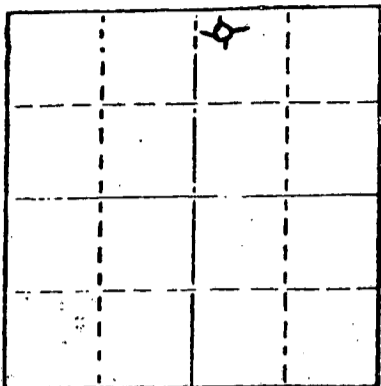
STATE OF KANSAS
STATE-CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County. Sec. 18 Twp. 9S Rge. 25W W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
NW NW NE

Lease Owner Alpine Drilling Company, Inc.
Lease Name Sauer Well No. #1
Office Address 200 East First, Suite 500, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed January 4, 1981
Application for plugging filed January 4, 1981
Application for plugging approved January 4, 1981
Plugging commenced January 4, 1981
Plugging completed January 4, 1981
Reason for abandonment of well or producing formation
Dry

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4170'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	246'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1200'	70 SX					
240'	20 SX					
40'	10 SX					
5'	RH					
50 - 50	PAZ	6% gel				

(If additional description is necessary, use BACK of this sheet)

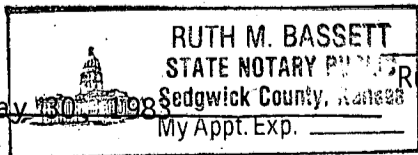
Name of Plugging Contractor _____

STATE OF Kansas COUNTY OF Sedgwick, ss.
Paul A. Seymour, Jr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour, Jr.

Paul A. Seymour, Jr., Box 8287-Munger Station
(Address) Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO before me this 8th day of January, 1981



Ruth M. Bassett
Ruth M. Bassett Notary Public.

My commission expires _____

RECEIVED
STATE CORPORATION COMMISSION

JAN 12 1981

CONSERVATION DIVISION
Wichita, Kansas

1-12-81

BIG SPRINGS DRILLING, INC.

P.O. BOX 8287
MUNGER STATION
WICHITA, KANSAS 67208

SUITE 29 • 400 NORTH WOODLAWN • (316) 681-1732

January 8, 1980

15-065-21348-00-00

DRILLERS LOG

Re: Sauer #1
NW NW NE
Sec. 18 Twp 9S Rg 25W
Graham County, Kansas

OPERATOR: Alpine Drilling Company, Inc.
CONTRACTOR: Big Springs Drilling, Inc.
COMMENCED: December 28, 1980
COMPLETED: January 4, 1981

Surface Pipe: Set 246' of 8 5/8" w/225 SX Common 2% gel 3% ccl

0	246'	Sand, Clay & Shale
246'	2313'	Shale
2313'	2351'	Anhydrite
2351'	3300'	Shale
3300'	4170'	Shale & Lime
4170'		RTD

We certify that the above and foregoing is a true and correct copy of the log on the Sauer #1 located in Graham County, Kansas.

RECEIVED
STATE CORPORATION COMMISSION

JAN 12 1981

CONSERVATION DIVISION
Wichita, Kansas

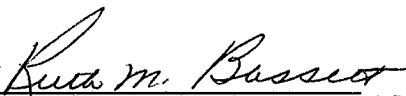
Big Springs Drilling, Inc.


Paul A. Seymour, Jr.

Subscribed and sworn to before me this 8th day of January, 1981.


RUTH M. BASSETT
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. _____

My Commission Expires


Ruth M. Bassett Notary Public

May 30, 1983