

15-065-20036-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

GRAHAM County. Sec. 21 Twp. 9S Rge. (E) 25 (W)

Location as "NE/CNW/SW" or footage from lines C SW SE

Lease Owner JAMES M. STEWART

Lease Name DREILING Well No. 1

Office Address UNION CENTER BUILDING, WICHITA, KANSAS 67202

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed MAY 8, 19 67

Application for plugging filed (PHONE MAY 8) MAY 10, 19 67

Application for plugging approved MAY 8, 19 67

Plugging commenced MAY 8, 19 67

Plugging completed MAY 8, 19 67

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well DON TRUAN

Producing formation Depth to top Bottom Total Depth of Well 4127 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

5-11-67
CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	230	8-5/8"	RECEIVED STATE CORPORATION COMMISSION	MAY 11 1967 CONSERVATION DIVISION Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 550 FEET. SET FIRST PLUG AT 550' W/20 SACKS CEMENT.
FILLED HOLE WITH HEAVY MUD TO 210 FEET. SET SECOND PLUG AT 210 FEET WITH 20 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET THIRD PLUG WITH 1 1/2 SACKS HULLS AND 10 SACKS CEMENT. PLUGGED RAT HOLE WITH 2 SACKS CEMENT. JOB COMPLETE @ 4:15 AM, MAY 8, 1967.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES, INC.

Address 830 SUTTON PLACE, WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. E. E. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

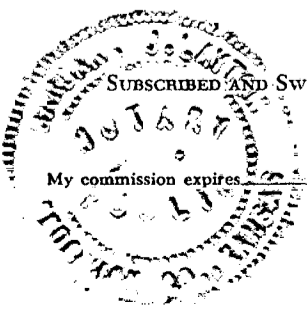
(Signature) E. E. Hall

830 SUTTON PLACE, WICHITA, KANSAS (Address)

SUBSCRIBED AND SWORN to before me this 10TH day of MAY, 19 67

Barbara J. Layton
BARBARA J. LAYTON Notary Public.

My commission expires FEBRUARY 1, 1968



15-065-20036-00-00

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
STATE CORPORATION COMMISSION

MAY 11 1967

CONSERVATION DIVISION
Wichita, Kansas

5-11-67

DREILING #1
C SW SE SECTION 21-9S-25W
GRAHAM COUNTY, KANSAS

COMMENCED: APRIL 29, 1967
COMPLETED: MAY 8, 1967

OPERATOR - JAMES M. STEWART

DEPTH		FORMATION	REMARKS
FROM	To		
0	128	CLAY AND SHALE	
128	145	SAND	
145	230	SHALE AND SHELLS	RAN 12 JOINTS OF 8-5/8" CASING, SET @ 230' w/160 SACKS CEMENT.
230	795	SHALE AND SHELLS	
795	1440	SAND AND RED BED	
1440	2240	SHALE AND SHELLS	
2240	2285	ANHYDRITE	
2285	2300	SHALE AND SHELLS	
2300	3810	LIME AND SHALE	
3810	4127	LIME	
4127	TD		DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C SW SE SECTION 21-9S-25W, GRAHAM COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 10TH DAY OF MAY, 1967, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.