STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to

WELL PLUGGING RECORD

Form	CP-4

tate Corporation Commission C. O. Box 17027 Ichita Kanaas 67217	MPS a spirit hour models added the state and employed all a	Graham	_County. Sec_21_	Twp. 9 Rg	e. 25 (E)		
NORTH	Location as "NE	CNW#SW#" or foc	otage from lines J. M. Stewart		<u> </u>		
	Lease Owner						
			Gosselin		Well No#1		
	Office Address	200 W. Doug	las Suite 500	<u>Wichita,</u>	Kansas		
	Character of We	ell (completed as Oi	l, Gas or Dry Hole)				
	Date well compl	leted			19		
1 j	Application for p	olugging filed		·	19		
- i i	Plugging comme	nced	12-22- 12-27-	72	19		
1 1	Plugging comple	ted	12-27-	72	19		
		Plugging completed 12-27-72 19 Reason for abandonment of well or producing formation 19					
		,					
	If a producing v	vell is abandoned, d	ate of last production		19		
	I .	• .	Conservation Division				
Lucate well correctly on above	menced?	ş .					
Locate well correctly on above Section Plat of Conservation Agent who supe	rvised plugging of this	weil	W. L. Nich	ols			
cing formation	D _i	enth to ton	Bottom	Total Depth	of Well 4115' F		
depth and thickness of all water,	oil and gas formations	e					
_		,,					
L, CAS OR WATER RECORD	OS .				CASING RECORD		
FORMATION	CONTENT	FROM	TD SIZE	PUT IN	PULLED DUT		
			5½"	4115'	1232.54'		
			8 5/8"	255'	T77774		
			0 3/0				
		,					
							
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GABBERT-JONES, INC. VICHITA, KANSAS DRILLERS WELL LOG

15-065-20061-00-00

GOSSELIN #1 C SE SW SECTION 21-98-25W GRANAM COUNTY, KANSAS

COMMENCEDS JULY 10, 1967 COMPLETEDS JULY 19, 1967

OPERATOR - JAMES M. STEWART

DEPTH		FORMATION	REMARKS
FROM	To		
0	60	SURFACE SOIL	
60	50	SAND	
80	155	SHALE, BAND AND PYRITE	
155	170	SAND	
170	255	BLUE SHALE	RAN 13 JOINTS 8-5/8" CASING, SET 2 255" W/170 SACKS CEMENT.
255	1100	SHALE AND SHELLS	
1100	1230	SAND	
1230	1350	SHALE	
1350	1800	SHALE AND BAND	
1800	1895	SHALE AND SHELLS	
1895	1990	SAND	
1990	2230	SHALE AND RED BED	Mar Pr 12-20-78
2230	2273	ANHYDRITE	NATE RED IN A COLOR
2273	2450	SHALE	CORPOCELL
2450	2635	SHALE AND SHELLS	STATE CORPORATION COMMISSION LEC'S U 1972
2635	3330	LIME AND SHALE	CONSERVATION LONGISSION
3330	3425	LIME	TONSEN OU TON MISSION
3425	3480	LIME AND SHALE	lvin ATIO
3480	3585	LIME	TON DI
3585	3878	LIME AND SHALE	" Kansolvisio.
3878	3923	LINE	CONSERVATION DIVISION Vichite Kansas
3923	3970	LIME AND SHALE	
3970	4115	LIME	
4115	TD		RAN 131 JOINTS 5%" CABING, SET ® 4115' W/100 BACKS CEMENT.

1, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS* LOG FOR THE WELL DRILLED IN THE C SE SW SECTION 21-98-25%, GRAHAM COUNTY, KANSAS, TO THE BEST OF MY KNOW-LEDGE AND BELIEF.

E. E. HALL

STATE OF KANSAS

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COUNTY OF SEDGMICK

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 25TH DAY OF JULY, 1967, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN SITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara Santon
BARBARA J. LAVTON, NOTARY PUBLIC

My Commission Expines February 1, 1968.

