

15-065-2039-00-00

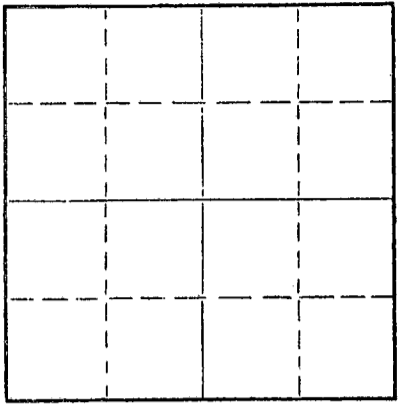
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

GRAHAM County. Sec. 21 Twp. 9S Rge. (E) 25 (W)

Location as "NE/CNW/SW" or footage from lines C SW NE
Lease Owner JAMES M. STEWART
Lease Name GOSELIN "B" Well No. 1
Office Address UNION CENTER BLDG., WICHITA, KANSAS 67202
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed APRIL 24, 19 68
Application for plugging filed (PHONE 4/24/68) MAY 1 19 68
Application for plugging approved APRIL 24, 19 68
Plugging commenced APRIL 24, 19 68
Plugging completed APRIL 24, 19 68
Reason for abandonment of well or producing formation _____

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well BILL NICHOLS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4130 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
CLAY AND SHALE		0	199	8-5/8	199	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 1350 FEET. SET FIRST PLUG @ 1350 FEET WITH 100 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 215 FEET. SET SECOND PLUG @ 215 FEET WITH 20 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET THIRD PLUG @ 40 FEET WITH 1/2 SACK HULLS AND 10 SACKS CEMENT.

RECEIVED
STATE CORPORATION COMMISSION
MAY 2 1968
CONSERVATION DIVISION
Wichita, Kansas

5-2-68

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES, INC.
Address 830 SUTTON PLACE, WICHITA, KANSAS 67202

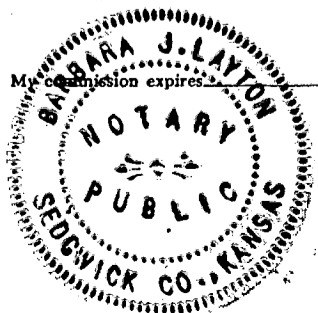
STATE OF KANSAS, COUNTY OF SEDGWICK, ss. E. E. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall

830 SUTTON PLACE, WICHITA, KANSAS 67202
(Address)

SUBSCRIBED AND SWORN to before me this 1 day of MAY, 19 68

Barbara J. Layton
BARBARA J. LAYTON Notary Public.



My Commission Expires Feb. 1, 1972

