

15-065-20545-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

GRAHAM County, Sec. 21 Twp. 9S Rge. (E) 25(W)

Location as "NE/CNW/SW" or footage from lines C NE SW
Lease Owner A. SCOTT RITCHIE
Lease Name GOSSELIN Well No. 1
Office Address 412 Union Center Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed 9/24/ 19 72
Application for plugging filed 9/24 19 72
Application for plugging approved 9/24 19 72
Plugging commenced 9/24 19 72
Plugging completed 9/24 19 72
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well BILL NICHOLS
Producing formation Depth to top Bottom Total Depth of Well 4095 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS			CASING RECORD			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Topsoil-clay-sand		0	213	8 5/8	213	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st Plug @ 1225 -w/110 cu. ft.
@ 245 w/30 cu. ft.
40' w/ 1/2 sx hulls w/10 cu ft
Plugged at 2 AM 9/24/72

RECEIVED
STATE CORPORATION COMMISSION
SEP 29 1972
CONSERVATION DIVISION
Wichita, Kansas

9-29-72

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor GABBERT-JONES, INC.
Address 830 Sutton Place, Wichita, Kansas

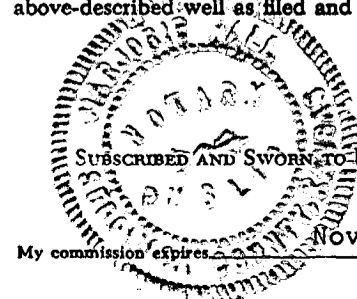
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Gabbert-Jones, Inc.

(owner or operator) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack W. Gabbert
830 Sutton Place, Wichita, Kansas
(Address)

Subscribed and Sworn to before me this 28 day of September, 1972

Nov. 29, 1975
Marjorie Hall
Notary Public.



15 065-20505-00-00

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

GOSSELIN #1
C NE SW, Sec. 21-9S-25W
Graham County, Kansas

Commenced: September 16, 1972
Completed: September 24, 1972

OPERATOR: A. SCOTT RITCHIE

Depth From	Depth To	Formation	Remarks
0	217	Topsoil-clay-sand	Ran 5 double joints of used 28# 8 5/8" csg. set @ 213' cemented w/ 150 sks common 2% Gel-3% CC P.D. @ 5:45 PM 9/16/72
217	350	Shale	
350	1205	Shale-sand	
1205	1695	Shale	
1695	2220	Shale-sand	
2220	2237	Shale	
2237	2274	Anhydrite	
2274	2405	Shale	
2405	3065	Shale-lime	
3065	3360	Lime-shale	
3360	3530	Shale-lime	
3530	3675	Lime-shale	
3675	3903	Shale-lime	
3903	3998	Lime-shale	
3998	4048	Lime	
4048	4095	Lime-shale	
4095	TD		

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CONSERVATION DIVISION
Wichita, Kansas

929-72

DRY AND ABANDONED

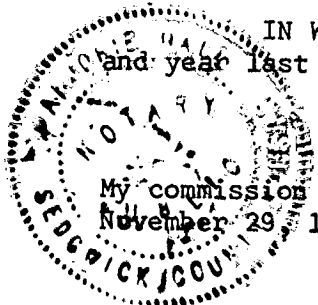
I, James S. Sutton, II, certify this is a correct copy of the Drillers' Log for the well drilled in the C NE SW, Section 21-9S-25W, Graham County, Kansas, to the best of my knowledge and belief.

James S. Sutton II
James S. Sutton, II

STATE OF KANSAS)
)SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 28th day of September, 1972, personally appeared James S. Sutton, II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.



Marjorie Hall
Marjorie Hall, Notary Public