

15-065-21646-00-00

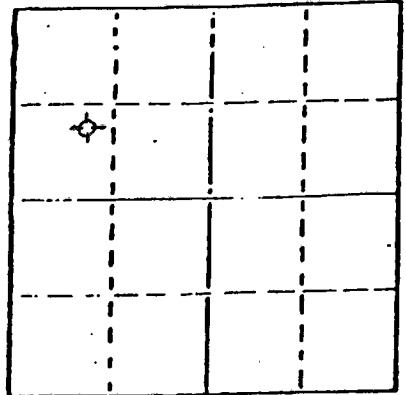
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 21 Twp. 9S Rge. 25W E/W  
Location as "NE/CNW/SW" or footage from lines  
NE SW NW

Lease Owner J. A. Allison  
Lease Name Pfeifer Well No. #2  
Office Address 300 W. Douglas, #305, Wichita, Ks. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plot

Date Well completed June 23, 1982 19  
Application for plugging filed June 23, 1982 19  
Application for plugging approved June 23, 1982 19  
Plugging commenced June 23, 1982 19  
Plugging completed June 23, 1982 19  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
N/A 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4103

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	260'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1100' 70 SX  
265' 40 SX  
40' 10 SX  
RH 10 SX

50 - 50 POZ 4% 3%

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_ Service Company, Great Bend, Ks.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Paul A. Seymour, III (employee of owner) or (owner or operator)

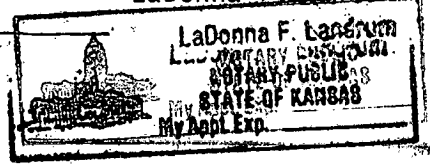
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
is filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour III  
Paul A. Seymour, III Box 8287-Munger Station  
(Address) Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 29th day of June, 1982

LaDonna F. Landrum  
LaDonna F. Landrum  
Notary Public.

commission expires August 18, 1984



RECEIVED  
STATE CORPORATION COMMISSION

JUN 6 1982

CONSERVATION DIVISION  
Wichita, Kansas

7-6-82