STATE OF KANSAS STATE CORPORATION COMMISSION

15-179-19015-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market. Insurance Blds

WELL PLUGGING RECORD

Conservation Division State Corporation Commission				30		2/_
212 North Market, Insurance Bldg. Wichita, Kansas	SHI	ERIDAN	Count	y. Sec.	Twp. 9 Rg	e(W)
NORTH	Location as "NI		-		NW NE	
	Lease Owner_		OIL OF K		IC.	
	Lease Name					Well No. 29
	Office Address 780 FOURTH NATIONAL BUILDING WICHITA 2, KANSAS					
	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed OCTOBER 16 10 59					
	0070000 16 50					
	Application for					1 <i>J</i>
	Plugging comm				OCTOBE	
	Plugging compl			• .	ОСТОВЕ	
	Reason for aban			g formation		CORE HOLE
		······································				
	If a producing	well is abando	ned, date of la	st production.		19
Locate well correctly on above	Was permission	obtained from	n the Conserv	ation Division	or its agents be	fore plugging was com-
Section Plat	menced?			F4884644		
ame of Conservation Agent who superv	ised plugging of thi	s well	MR. A.U.	FABRICIC	18	2070
roducing formationhow depth and thickness of all water, o	il and gas formation	Depth to top	Botton	n	_ Total Depth o	f Well 2870 Fee
now deput and unexness of an water, o	n and gas formation	15.				•
OIL, GAS OR WATER RECORDS						CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
						- En
						El Valler.
					RET	RATION 8-1966
					STATE COM	3-2,000
		<u> </u>			- N	NR 28 13
Describe in detail the manner in was introducing it into the hole. If cemer			- 		<u></u>	- DIVIDIA
]		<u> </u>	-05/5	ERVATIO Kansas
		CEMENT; T				
						
			· · · · · · · · · · · · · · · · · · ·			
				 		
						
	(If additional	description is nece	essary, use BACK	of this sheet)	· · · · · · · · · · · · · · · · · · ·	
ame of Plugging Contractor				,		
ddress	Box 7	28 HT	LL CITY,	KANSAS		
				-		
TATE OF KANSAS	, COU	NTY OF	GRAHAM		ee	
DANIEL F. MCCARTH	iy				-	of the above-described
ell, being first duly sworn on oath, say	s: That I have kno	wledge of the	facts, stateme	nts, and matte	ers herein contai	ned and the log of the
pove-described well as filed and that the	ie same are true an	d correct. So	help me Cod,	1 - /2	27-111	1/1
•		(Signature)	MAN	ull	1/1/M	Paixthu
	•	,g-m-uzv/	Pov P	20		- regarg
	16 ~		Box 7		LL CITY, K. (Address)	ANSAS /
SUBSCRIBED AND SWORN TO before	me this 25	day of_	M	week	10	60
A 27 0				1/1/	101,4	
My commission expires	May a			x on	an L	Note P. 11
y commission expires	"ay 26, 1950					Notary Public.
			>			
7 3 <i>8</i> 18 1						

15-179-19015-00-00

DRILLER'S LOG

STATE CORPORATION COMMISSION

MAR 28 190 60 03-28-19 60 CONSERVATION DIVISION Wichita, Kansas

IMPERIAL OIL OF KANSAS; INC. 780 FOURTH NATIONAL BUILDING WICHITA 2, KANSAS

BREEDEN CORE HOLE NO. 29 C NW NE 30-9-26 SHERIDAN COUNTY, KANSAS.

TOTAL DEPTH: 2870'

COMMENCED: 10/13/59 COMPLETED: 10/16/59

CONTRACTOR: CHEM#TECH -- BOX 728

HILL CITY, KANSAS

ELEVATION: 2639 DF

ALL TOPS AND BOTTOMS OF THE FORMATIONS ARE CONFIDENTIAL INFORMATION OF THE GEOLOGICAL DEPARTMENT OF IMPERIAL OIL OF KANSAS, INC. 780 FOURTH NATIONAL BUILDING WICHITA 2, KANSAS

WE HEREBY CERTIFY THIS TO BE A CORRECT AND ACCURATE LOG OF THE ABOVE DESCRIBED WELL, AS SHOWN ON THE DAILY DRILLING REPORTS:

CHEMICAL & TECHNICAL SERVICES. INC.

ASSISTANT TREASURER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF March, 1960.

MY COMMISSION EXPIRES:

My commission expires May 26, 1960

NOTARY PURE