

WELL PLUGGING RECORD

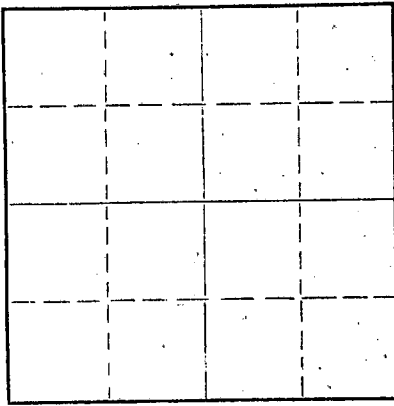
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

SHERIDAN

County, Sec. 30 Twp. 9 Rge. 26 (E) (W)

Location as "NE/CNW/SW" or footage from lines C SE SE  
Lease Owner IMPERIAL OIL OF KANSAS, INC.  
Lease Name BREEDEN (CORE HOLE) Well No. 30  
Office Address 780 FOURTH NATIONAL BUILDING WICHITA, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed OCTOBER 19 19 59  
Application for plugging filed OCTOBER 19 19 59  
Application for plugging approved OCTOBER 19 19 59  
Plugging commenced OCTOBER 19 19 59  
Plugging completed OCTOBER 19 19 59  
Reason for abandonment of well or producing formation CORE HOLE

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well MR. A.D. FABRICIUS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2885 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

NO. 1 PLUG SET AT 300' WITH 10 SACKS  
CEMENT; NO. 2 PLUG SET AT 140' WITH  
10 SACKS CEMENT; TOP PLUG SET AT 40'  
WITH 5 SACKS CEMENT.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 28 1960  
03-28-1960  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor CHEM-TECH  
Address BOX 728, HILL CITY, KANSAS

STATE OF KANSAS, COUNTY OF GRAHAM, ss.  
DANIEL F. MCCARTHY (employee of ~~owner~~ ~~operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Daniel F. McCarthy

BOX 728 HILL CITY, KANSAS  
(Address)

SUBSCRIBED AND SWORN TO before me this 25 day of March 1960

My commission expires May 26, 1960

Donald Law  
Notary Public.



15-179-19016-00-00

RECEIVED  
STATE COMMISSION

MAR 28 1960  
03-28-1960  
CONSERVATION DIVISION  
Wichita, Kansas

DRILLER'S LOG

IMPERIAL OIL OF KANSAS, INC.  
780 FOURTH NATIONAL BUILDING  
WICHITA 2, KANSAS

BREEDEN CORE HOLE NO. 30  
C SE SE 30-9-26  
SHERIDAN COUNTY, KANSAS

TOTAL DEPTH: 2885'

ELEVATION: 2639 GR.

COMMENCED: 10/16/59 COMPLETED: 10/19/59

CONTRACTOR: CHEM-TECH -- BOX 728  
HILL CITY, KANSAS

ALL TOPS AND BOTTOMS OF THE FORMATIONS ARE CONFIDENTIAL INFORMATION OF THE GEOLOGICAL DEPARTMENT OF IMPERIAL OIL OF KANSAS, INC.  
780 FOURTH NATIONAL BUILDING  
WICHITA 2, KANSAS

WE HEREBY CERTIFY THIS TO BE A CORRECT AND ACCURATE LOG OF THE ABOVE DESCRIBED WELL, AS SHOWN ON THE DAILY DRILLING REPORTS.

CHEMICAL & TECHNICAL SERVICES, INC.

BY: *Daniel T. Mearns*  
ASSISTANT TREASURER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF March, 1960.

MY COMMISSION EXPIRES:

My Commission expires: May 26 1960

*Donald Law*  
NOTARY PUBLIC

