

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-179-20,864-0000

LEASE NAME Newman

WELL NUMBER 2

1650 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 34 TWP. 9S RGE. 26 XXXX (W)

COUNTY Sheridan

Date Well Completed May 8, 1986

Plugging Commenced May 8, 1986

Plugging Completed May 8, 1986

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Jay Boy Oil, Inc.

ADDRESS 8400 Killarney, Wichita, KS. 67206

PHONE# (316) 263-5781 OPERATORS LICENSE NO. 4569

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist #6 - Marion Schmidt

Is ACO-1 filed? Yes If not, is well log attached? N/A

Producing Formation N/A Depth to Top \_\_\_\_\_ Bottom LTD 4132'  
R.T.D. 4130'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		7'	270'	8 5/8" 23#	263'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

4130' to 2300' Drlg Mud. 1st Plug-Anhy(2300')-30sx 2nd Plug-Dakota(1345')-100sx w/1 sk Celloflakes; 3rd Plug-300' w/50 sx; 4th Plug - 40' w/10 sx on Wood Br Plug & sk of hulls. Rathole-15 sx. (Note: Drlg Mud between all plugs) Ttl 205 sx 60% Com 40% Poz w/6% gel & 3% CaCl<sub>2</sub>

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan Services License No. \_\_\_\_\_

Address Box 27, Oakley, Kansas 67748 (Ticket #281491)

STATE OF Kansas COUNTY OF Sedgwick, ss.

I, C. K. Morrison (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct. Help me God.

ST. 06-10-1986  
JUN 10 1986  
COMMISSION

(Signature) C.K. Morrison  
(Address) JAY BOY OIL, INC. 8400 Killarney, Wichita, KS 67206

SUBSCRIBED AND SWORN TO before me this 8th day of May, 19 86

CONSERVATION DIVISION  
Wichita, Kansas

Betty B. Herring  
Notary Public

My Commission Expires: 10-07-89

**BETTY B. HERRING**  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 10-07-89