

15-179-0049-00-00

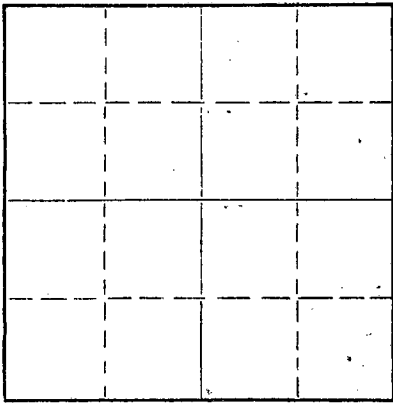
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Sheridan County, Sec. 36 Twp. 9S Rge. 26W (E) (W)

Location as "NE/CNW/SW" or footage from lines NW NW NE  
Lease Owner National Cooperative Refinery Association  
Lease Name FORE Oil Field Well No. 1  
Office Address 305 Rule Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed August 27 19 59  
Application for plugging filed August 27 19 59  
Application for plugging approved August 31 19 59  
Plugging commenced August 27 19 59  
Plugging completed August 27 19 59  
Reason for abandonment of well or producing formation Incapable of commercial production  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well A.D. Fabricius  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4125 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	263'	None-Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded hole to 600 feet, set plug with 20 sacks of cement. Mudded hole to 260 feet, set plug with 20 sacks of cement. Mudded hole to 40 feet, set plug with 10 sacks of cement, filled on up to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 22 1959  
10-22-1959  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Empire Drilling Company  
Address 650 Fourth National Bank Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
C. R. SEARS

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

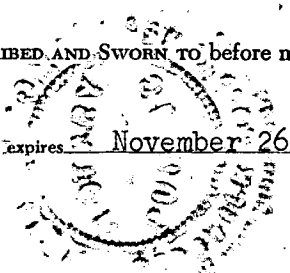
(Signature) C. R. Sears (C.R. Sears)  
305 Rule Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of October, 19 59

My commission expires November 26, 1960

NELL McCOMB

Notary Public.



LOG

**RECEIVED**  
STATE CORPORATION COMMISSION

15-179-00149-00-00

COMPANY: National Cooperative Refinery Association

CONTRACTOR: Empire Drilling Company

FARM: <sup>KCCZAP</sup> Ocie Fore # 1

OCT 22 1959  
10-22-1959  
CONSERVATION DIVISION  
Wichita, Kansas

LOCATION: NW NW NE of Section 36-9-26W, Sheridan County, Kansas

COMMENCED: August 16, 1959

ELEVATION: 2632 KB

COMPLETED: August 27, 1959

POTENTIAL: D & A

\*\*\*\*\*

0	to	282	Sand-Shale
282	to	2770	Shale-Shells
2770	to	3020	Shale-Lime
3020	to	3250	Lime-Shale
3250	to	3345	Shale-Lime
3345	to	3405	Lime-Shale
3405	to	3540	Shale-Lime
3540	to	3723	Lime-Shale
3723	to	3864	Shale-Lime
3864	to	4125	Lime
4125			RTD

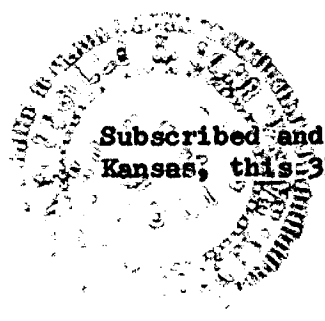
Sets: 263\* 8 5/8" with 215 sacks cement

\*\*\*\*\*

CERTIFICATION

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the Fore # 1, NW NW NE of Section 36-9-26W, Sheridan County, Kansas, as reflected by the files of Empire Drilling Company.

  
Dan J. Kornfeld



Subscribed and sworn to before me, a notary public within and for Sedgwick County, Kansas, this 31st day of August, 1959.

  
Lucille H. Harr

My Commission expires October 21, 1962.