

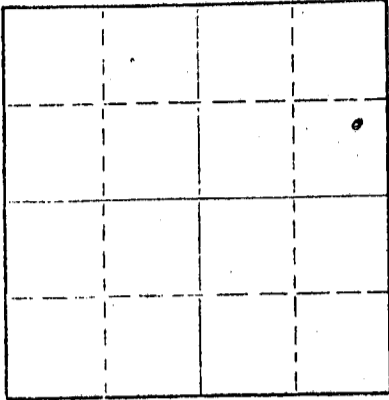
15-179-20034-00-02

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH



Locate well correctly on above  
Section Plat

Sheridan County. Sec. 4 Twp. 9 Rge. (E) 27(W)  
Location as "NE/CNW/SE/SW" or footage from lines NE SE NE  
Lease Owner L. G. Stephenson & Company  
Lease Name Mosier "H" Well No. 1  
Office Address 340 Farm Credit Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) OWWO 67202  
Date well completed 19\_\_\_\_  
Application for plugging filed 19\_\_\_\_  
Application for plugging approved 19\_\_\_\_  
Plugging commenced Sept. 18 19 74  
Plugging completed Oct. 15 19 74  
Reason for abandonment of well or producing formation depleted

If a producing well is abandoned, date of last production 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4001 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
			203'	8 5/8"	203'	none
			4001'	5 1/2"	4001'	1004.96

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Pushed plug to 3750'. Sanded back to 3725' and dumped 4 sacks of cement.  
Allied Cementing Company plugged well pumping in 5 sacks of hulls, 30 sacks of gel and 150 cubic feet of cement.

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 23 1974  
10-23-1974  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor PIPE PULLERS, INC.  
Address Box 128, Ellinwood, Kansas 67526

STATE OF KANSAS, COUNTY OF BARTON, ss.  
Evelyn Roth (employee of owner) or (owner-or-operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Evelyn Roth  
Ellinwood, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 21 day of October, 1974

JENNY KASSELMAN  
NOTARY PUBLIC  
BARTON COUNTY, KANSAS  
MY COMM. EXP. JULY 16, 1978

My commission expires \_\_\_\_\_

Jenny Kaselman  
Notary Public.

**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY DONALD C SLAWSON

15-179-20034-00-00

SEC. 4 T. 9 R. 27W  
 LOC. NE SE NE

FARM Mosier "H" NO. 1

COUNTY Sheridan

TOTAL DEPTH 4006'

COMM. 7-31-67

COMP. 8-10-67

SHOT OR TREATED

CONTRACTOR Slawson Drlg.

ISSUED 12-9-67

KANSAS


CASING

20	10
15	8 5/8" 197' cem w/ 150 sx
12	6
13	5

ELEVATION 2625'

PRODUCTION DRY/BKC

FIGURES INDICATE BOTTOM OF FORMATIONS

0-197	Surface Clay	TOPS: LOG	
197-2221	Shale & Shells	Anhydrite	2224
2221-2261	Anhydrite	Foraker	2774
2261-2410	Shale & Lime Sheels	Heebner	3726
2410-2938	Shale & Lime	Toronto	3748
2938-3105	Lime "	Lansing	3764
3105-3752	Lime & Shale	Base Kansas City	3994
3752-4000	Lime RTD		
4000 -4006	Total Depth		

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 SEP 19 1974  
 CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF KANSAS )  
 ) SS:  
 COUNTY OF SEDGWICK )

I, Donald C. Slawson, of the Slawson Drilling Company, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the Mosier 'H' #1 well.

*[Signature]*  
 DONALD C. SLAWSON

Subscribed and sworn to before me this 19th day of August, 1967.

*[Signature]*  
 Linda R. Sparr, Notary Public

My Commission Expires:  
 May 15, 1974

*L. G. Stephens for*  
*Wash Dow*  
 In Puff 3766