STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	***************************************	ridan			wp. 9S Rge.	$(E) = \frac{27}{(\mathbf{W})}$
NORTH	Location as "NI Lease Owner	E/ CNW¤SW ቖ Rains & Wi		, <u> </u>	SW NW Inc.	
	Lessa Nama	Kennedy				Well No. #1
	Office Address_	435 Page (Court, 2	20 W. Doug	as, Wichita	a, Kansas 6720
	Character of W	Vell (completed	as Oil, Gas c	or Dry Hole)	Dry Hole	2
	Date well com	pleted			<u>-21-77</u>	19
	Application for	plugging filed_		3.	-21-//	19
	Application for	plugging approv	/ed	3-	-21-77 -21-77	19
	Plugging comm	letod		3-	-21-77	19
	Comme	rcial quant	ities o	foil not	ound.	
						19
Locale well correctly on above			the Conserv	vation Division o	or its agents befor	e plugging was com-
Locate well correctly on above Section Plat	menced?		lhert Ba	lthazor Pa	alco, Kansas	· · · · · · · · · · · · · · · · · · ·
of Conservation Agent who su	pervised plugging or the					
depth and thickness of all wat			Dotto	· · · · · · · · · · · · · · · · · · ·	Total Dopus of	
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L, GAS OR WATER RECO	RDS					ASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
	,		1	8 5/8"	323'	None
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		Plug @ 40	O' w/10 :	sx.		The state of the s
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					02-30	-1977
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					Wichita K	ensas
·					-	Martin Martin Company of the Company
		Marie Control of the				
		· · · · · · · · · · · · · · · · · · ·				
e of Plugging ContractorF	(If additions lains & Williams	al description is necessarily	essary, use BAC	K of this sheet)		
ess 435 Page Cour	t, 220 W. Doug	las, Wichit	ta, Kansa	as -67202	3	* ************************************
			,			
TE OF Kansas		mimil on	Sed	gwick		
		UNTY OF			, S§.	- R - R
Wilson Rains, Pr being first duly sworn on catl	That I have be	Willia	employee of	owner) or ow	ner or operator) (of the above-describe
, being bist duly sworn on oau re-described well as filed and ti					ONEIN	er and the 102 of th
				1/20 1	And la	
		(Signature)		MANUEL !	mus	
and the state of t		435	Page Co			Wichita, Ks.
SUBSCRIBED AND SWORN TO be	efore me this 29		О м.	arch	(Address)	7 7
STREET AND SWOAN TO be	more me this	day of.	- ()"	<u>* _4</u>	, 18/	and and
20TAP 温温			- Ku	anela	m. A	uen
commission expires 19-4-	79	Andrew Vincenter and Andrew Vi	// Juai	nita M. Gre	een '/	Notary Public.
HE SOLD IN SEC.			,			

DRILLER'S LOG

15-179-20447-00-00

COMPANT: Raths & Williamson off Co., The.	SEC. 5 1. 9S R. 27W
	LOC. NW SW NW
WELL NAME: Kennedy #1	COUNTY: Sheridan
RIG NO. #4	
TOTAL DEPTH 40251	ELEVATION 2629 KB
COMMENCED: 3-13-77 COMPLETED: 3-21-77	
CONTRACTOR: Rains & Williamson Oil Co., Inc.	
CASING RECORD: SURFACE: 8 5/8" @ 323' w/225 sx. 50/50 poz.,	2% gel, 3% cc.
PRODUCTION: DEA	
LOG (Figures Indicate Bottom of Formations)	
Sand & Shale 330 Shale 912	
Shale & Shells 1730	
Shale, Sand & Shale 1880 Sand, Shale & Redbed 2089	
Redbed & Shale 2238	
Shale 2645	
Shale & Redbed 2795 Redbed & Shale 2945	
Shale 3130	
Shale & Redbed 3293	
Shale & Lime 3550 Lime 3703	
Lime & Shale 3764	
Lime 4025	
ROTARY TOTAL DEPTH 4025	
ROTARY TOTAL DEPTH 4025 ROTARY TOTAL DEPTH 4025	
ALE COMPONENT	
O3-30-(4) ONSERVATION DIVISION CONSERVATION Kansas	
CONSERVATION, Kansas	
STATE OF Kansas	
COUNTY OF Sedgwick SS:	
I, Wilson Rains, President of Rains & William	ison Oil Co., Inc.
upon oath state that the above and foregoing is a true and corr	ect copy of the log of the
Kennedy #1 well.	
Mila	
- J frugs	~ 'Www
WI	ison Rains
Subscribed and sworn to before me this 29 day of March	10
Subscribed and sworn to before me this 29 day of March	1 1/1.
My Appointment Expires:	Ach Sin

Juanita M. Green