STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD 15-179-20701-00-00

| Give All Information Comp Make Required Affidavit | oletely | 110001110 | , | 7 10 11 | 1 20 101 | 00.00 | |
|--|--------------------------------|---|--------------------|---|---------------------------------------|--|--|
| COUNTY Sheridan SEC. 7 TWP. 9S RGE. 2 Location as in quarters or footage from lines: SE SW NE | | | | | | RGE. 27W E/W | |
| | | ease Owner Petro-Technology, Inc. | | | | | |
| | | | | | | No. 1 | |
| Lease Name Ray Haffner Well Mell Mell Mell Mell Mell Mell Mell | | | | | | • | |
| Character of Well (Completed as Oil, Gas or Dry Hole): Dry Ho | | | | | | | |
| Date Well Completed 10-26-83 | | | | | | | |
| Application for plugging filed 10-26-83 | | | | | | | |
| | | | | | | | |
| | | ing commenced 10-26-83 | | | | | |
| | li e | | | | | | |
| Locate Well | Reason Tor | abaridorii | ent of | | oducing form | acion | |
| correctly on above | *** | | . 1 . | ···· | hole | | |
| Section Platt. | | Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes | | | | | |
| N | | | _ | | | | |
| Name of Conservation Ager | | | | | | | |
| Producing formation | | | | | comT | '.D. 4075' | |
| Show depth and thickness | of all water | , oil and | l gas fo | mations. | | | |
| OIL, GAS OR WATER RECORDS | 3 | į | | | | Casing Record | |
| Formation | Content | From | To | Size | Put in | Pulled Out | |
| Surface | | | | 8-5/8" | 256 | None | |
| | | | | | | | |
| | | | | | | | |
| fluid was placed and the or other plugs were used, tofeet for each lst plug Set @ 2280' w/ 2nd plug set @ 1140' w/10 | state the cleh plug set | naracter | of same | and depth | placed fro | m feet | |
| 3rd plug set @ 270% w/w | 50 sx. | | | | | | |
| 4th plug set @ 40' w/ 10 sx in rat hole. | | the sections. | ····· | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | |
| m sa in rac note. | | | • | | | RECEIVED | |
| | | | | A the second of | | PORATION COMMISSION | |
| | | (() , , , , , , , , , , , , , , , , , , | | | NO | V 0 1983 | |
| | | | | | () | 1983 | |
| (If additional | description | is neces | sarv 1 | ise BACK of | this sheeta | Chita Kancac | |
| Name of Plugging Contract | or Murfin | Drilling | Compan | у | - Citao oncosy | unite, Nanogo | |
| STATE OF Kansas | COUNTY OF | Sec | dgwick | _,ss. | - | | |
| David L. Murfin above-described well, bei facts, statements, and mathematical filed and that the same a | ng first duly Itters herein | y sworn o containe | n oath, d and t | says: The he log of | at I have kn | rator) of the owledge of the scribed well as | |
| JANOR L | | | Daví | d L. <u>Murfi</u> ita, KS 67 | | ter, Suite 300 ss) | |
| SUBSCRIBED AND SWO NOTARY PUBLIC My Commission expires: | ORN TO before | me this | لے | day of leaven nor Hall | November No | , 19 <u>83</u> tary Public. | |
| 25,000 | : | manikati Tuturu, mekania mekania katua | and the second | · | | | |

15-179-20701-00-00

WELL LOG

PETRO-TECHNOLOGY, INC.

Box 4586

Topeka, KS 66604

RAY HAFFNER

7 T. 9S R.27W

SE SW NE

RIG. NO.

15

COMM.

4075

10-20-83

COMP. 10-26-83

CONTRACTOR

MURFIN DRILLING COMPANY 250 N. Water, Suite 300 Wichita, KS 67202

CBUNTY Sheridan

CABING

20 15

∎-5/8" csg set @ 256' w/190 sx Quickset

ELEVATION

12

PRODUCTION

Surface Dirt & Sand

256'

Shale & Sand

2266'

Anhydrite

2301' 2465'

Shale & Sand Shale & Lime

(RTD)

4075'

RECEIVED STATE CORPORATION COMMISSION

NOV 9

CONSERVATION DIVISION Wichita, Kansae

11-09-1982

Kansas Sedgwick Murfin Drilling David L. Murfin RAY HAFFNER #1 the above and foregoing is a true and correct copy of the log of the NOTARY **PUBLIC** David L. Murfin 83 2nd November hed and sworfing before 4-25-87

Eleanor Hall