

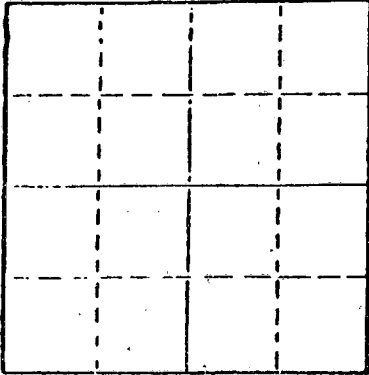
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sheridan County. Sec. 8 Twp. 9S Rge. 27 xx/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines N/2 SE NW

Lease Owner Rains & Williamson Oil Co., Inc.
Lease Name Haffner "B" Well No. #1
Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 8-31-79 19
Application for plugging filed 8-31-79 19
Application for plugging approved 8-31-79 19
Plugging commenced 8-31-79 19
Plugging completed 8-31-79 19

Reason for abandonment of well or producing formation Commercial quantities of oil not found
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, Ks.
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4050'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	527'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 1300' w/70 sx.
Plug @ 500' w/20 sx.
Plug @ 40' w/10 sx.
Rat Hole 5 sx.

STATE RECEIVED
STATE CORPORATION COMMISSION
SEP 24 1979
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 20 day of September 1979

Juanita M. Green
Juanita M. Green Notary Public.

My commission expires _____



DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 8 T. 9S R. 27W

WELL NAME: Haffner "B" #1

LOC. N/2 SE NW

COUNTY: Sheridan

RIG NO. #1

TOTAL DEPTH 4050'

ELEVATION 2637 GL 2646 KB

COMMENCED: 8-25-79

COMPLETED: 8-31-79

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 527' w/325 sx. 60/40 poz., 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Shale	528
Lime & Shale	1370
Sand, Lime & Shale	1770
Lime, Shale & Sand	1820
Lime & Shale	2250
Shale & Shells	2359
Shale	2594
Lime	2635
Shale & Sand	2816
Sand & Shale	3100
Shale & Lime	3292
Lime & Shale	3806
Shale & Lime	3878
Lime & Shale	4050
<u>ROTARY TOTAL DEPTH</u>	<u>4050</u>

RECEIVED
STATE CORPORATION COMMISSION

SEP 24 1979
09-24-1979
CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas)

SS:

COUNTY OF Sedgwick)

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the

Haffner "B" #1 well.

Wilson Rains
Wilson Rains

Subscribed and sworn to before me this 20 day of September, 1979.

My Appointment Expires:
JUANITA M. GREEN
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt Exp. 10/4/79

Juanita M. Green
Juanita M. Green