4-062563

23/
12

Form CP-2/3

TO: API number: 15-179-21,028-00-07 STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING **SE SW SW** /4 SEC. 23 , 09 S, 27 W 200 COLORADO DERBY BUILDING ______ feet from S section line WICHITA, KANSAS 67202 4290 feet from E section line Operator license# 06113 Lease <u>White</u> well #1-23 Operator: Landmark Oil Exploration County Sheridan Well total depth 4000 feet 30. so Address: 250 N. Water Suite 308 _____ Conductor Pipe: 0 inch @ 0 feet Wichita, Kansas 67202 Surface pipe 8 5/8 Inch @ 263 feet Aband. oil well ____, Gas well ____, Input well ____, SWD ____, D & A _X Plugging contractor: Murfin Drilling Co., Inc. License#_____ Address: Russell, Kansas 67665 Company to plug at: Hour: 2:20P.M. Day: 19 Month: December Year: 91 Plugging proposal received from: Lloyd Delett Company: Murfin Drilling Co. Inc. Phone: 316-265-8181 Were: Order 200 sks. 60/40 posmix - 8% Gel. - 3% c.c. and 1 sk. flocele. Plugging Proposal Received by: Gilbert G. Scheck Plugging operations attended by agent? All[], Part[], None[X] Completed: Hour: 8:00A.M., Day: 28, Month: December, Year: 91 Actual plugging report:___ Actual plugging report:

1st. plug @ 2300' w/ 25 sks. - Elev. 2669'.

KANSAS CORPORATION COMMISSION 2nd. plug @ 1420' w/100 sks. - 1 sk. flocele. 3rd. plug @ 300' w/ 40 sks. 4th. plug @ 40' w/ 10 sks. - Anhy. 2289' - 2324'. JAN 6 CONSERVATION DIVISION 15 sks. in Rathole. 10 sks. in Mousehole. WICHITA, KS Condition of casing(in hole):GOOD___BAD__Anhy.plug:YES_2289'NO__ Bottom plug(in place):YES X ,CALC ,NO Dakota plug:YES X ,NO____ Plugged through TUBING ____, CASING _____. Elevation: 2669' GL VO aid not x] observe the plugging. Hill Yo Achan