TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 33233

Op Name: <u>HEARTLAND OIL & GAS, INC.</u> Address: 1610 INDUSTRIAL PARK DRIVE

PAOLA, KS 66071

Spot: SESE

API Well Number: 15-131-20172-00

Sec/Twnshp/Rge: 18-5S-14E

O FCC

710 feet from S Section Line,

610 feet from E Section Line

Lease Name: ENGELKE

Well #: 16-18

County: NEMAHA

Total Vertical Depth: 2660 feet

| String | Size | Depth (ft) | Pulled (ft) | Comment | |
|--------|-------|------------|-------------|------------|-----|
| CIBP | | 2290 | | | |
| PROD | 4.5 | 2660 | | 175 SX CMT | # 4 |
| SURF | 8.625 | 272 | | 250 SX CMT | . 0 |

Well Type: CM

UIC Docket No:

Date/Time to Plug: 11/23/2005 8:30 AM

Plug Co. License No.: 32006

Plug Co. Name: HURRICANE WELL SERVICE, INC.

Proposal Rcvd. from: STEVE LITTELL

Company: HEARTLAND OIL & GAS, INC.

Phone: (913) 294-1400

Plugging Method:

Proposed Gel from 2629' to 2481' Cement from 2481' to 2251' Gel from 2251' to 300' to surface.

Plugging Proposal Received By: <u>TAYLOR HERMAN</u>

WitnessType: NONE

Date/Time Plugging Completed: 11/28/2005 12:00 PM

KCC Agent: TAYLOR HERMAN

Actual Plugging Report:

After plugging application had been filed, a cast iron bridge plug was found at 2290'. Perfs were also found at 1628'-1842' and 2147'-2277'. Pumped 20 sacks of cement and 1 sack of cottonseed hulls from 2277' to 2026'. Pumped 40 sacks of cement and 1 sack of cottonseed hulls from 1879' to 1357'. Circulated 25 sacks of cement from 297' to surface. 85 sacks of cement total.

Perfs:

| Тор | Bot | Thru | Comments | |
|------|------|------|----------|---|
| 2429 | 2431 | | | _ |
| 2406 | 2408 | | | _ |
| 2364 | 2366 | | | _ |
| 2315 | 2317 | • | | |
| 2311 | 2313 | | | _ |
| 2301 | 2303 | | | |
| 2147 | 2150 | | | |
| 1628 | 1842 | | | |

RECEIVED KCC DISTRICT #3

DEC 2 1 2005 TH

CHANUTE, KS

Remarks:

Plugged through: TBG

District: 03

Signed

(TECHNICIAN)

INVOICEL

RECEIVED

JAN 17 2006

KCC WICHITA

Form CP-2/3