To:	API NUMBER 15-163 - 22,325 -00-00
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION S 200 COLORADO DERBY BUILDING	SW NE SW, Sec. 22, T 10 S, R 20 W
WICHITA, KANSAS 67202	feet from N/S section line
TECHNICIAN'S PLUGGING REPORT	1650 feet from W/E section line
Operator License # 9449	Lease Name Palmburg Well # 1
Operator: Great Eastern Energy and Develop- Name & ment Corporation	
Address 620 City Center Tower 1801 California St. Denver, Colorado	Well Total Depth 3710 feet 120.58 Conductor Pipe: Size 0 feet
	Surface Casing: Size $8^{5/8}$ feet 267
Abandoned Oil Well Gas Well Inp	
Other well as hereinafter indicated	
Plugging Contractor Woodman & Iannitti	License Number 5122 Tag # 25
Address 1022 Union Center, Wichita, Ks. 672	202
Company to plug at: Hour: 2:15 pm Day: 12	2th Month: <u>April</u> Year:19 <u>84</u>
VERBAL PLUGGING ORDERS GIVEN TO Vernon Dun1	Lap
(company name) Woodman & Iannitti	(phone)(316)265-7650
were: 8 ⁵ /8" 267' SP CUC w/160 sks 60/40 poz	zmix 2% gel 3% cal. cl. (by Allied Cmt.)
Ordered 220 sks 50/50 pozmix 6% gel 3% cal.	cl. 1 sk cello-flake and 8 ⁵ / ₈ " plug spot
with drill stem, turn hole over, heavy mud b	
Elev. 2120 Anhy 1472 Arbuckle 3670'	,
Elev. 2120 Anny 1472 Arbuckie 3070	
	Signed Masien Julined
	DOIC (TECHNICIAN)
Plugging Operations attended by Agent?: All_	Part X None
Operations Completed: Hour: 2:15 PM Day:	12 Month: <u>April</u> Year:19 <u>84</u>
) pozmix 6% gel 3% cal. cl.;l sk cello-flake an
$8^{5/8}$ " plug spotted with drill stem, turned h	nole over, heavy mud between all plugs
1st plug @ 3630! w/25 sks cm	nt
2nd plug @ 1480' w/25 sks cm	nt
3rd plug @ 840' w/100 sks cm	mt. w/1 sk cello-flake
4th plug @ 270' w/50 sks cm	<u> </u>
	plug @ 40' to 0 w/10 sks cmt.
	STATE CORPORATION COMMISSION APR 2 3 100
Cemented by Allied Cmt. Co.	APR 2 5
	CONSERVA
Thomas consider the state of th	CONSERVATION DIVISION instructions were given as herein stated
	instructions were given as herein stated
and that I (did / did not) observe this plugg	ing.

INVOICED

DATE 4-23-84

igned Man

FORM CP-2/3 Rev. 9-82