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030361

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-179-20,777-00-80
CSWSE, SEC. 8, T. 9 S, R 28 WE

TECHNICIAN'S PLUGGING REPORT

Operator License # 4022

Operator: VINCENT J. DUNCAN
Name &
Address 600 17TH. ST. SEE. 2300 SOUTH
DENVER, COLORADO
80202

660 feet from N/S section line

1980 feet from W/E section line

Lease Name MOSIER Well # B-1

County SHERIDAN 137.80

Well Total Depth 4240 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 262 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRILL License Number 603

Address WICHITA KANSAS 67202

Company to plug at: Hour: 1:45AM Day: 12 Month: 12 Year: 19 84

Plugging proposal received from LARRY WAGGONER

(company name) MURFIN DRILL (phone) _____

were: ORDER 190 SX. 50/50P02 6" GEL 3 1/2" CCL + 2 SX. CELLOFLAKE - 1 8 5/8" WIPER PLUG.
SPOT WITH D.P. WITH HEAVY DRILL MUD BETWEEN PLUGS AND LOSS OF FLUID

RECEIVED
STATE CORPORATION COMMISSION
01-02-1985

JAN 02 1985

Plugging Proposal Received by Carl Goodnow
(TECHNICIAN)

CONSERVATION DIVISION
Wichita, Kansas

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:45AM Day: 12 Month: 12 Year: 19 84

ACTUAL PLUGGING REPORT RAN D.P. TO 2475 BROKE CIRC. AND DISPLACED WITH
25 SX. CEMENT - PULLED D.P. TO 1550 AND DISPLACED WITH 100 SX. CEMENT
PULLED D.P. TO 260' DISPLACED WITH 40 SX. CEMENT - PULLED D.P. SET
PLUG @ 40' WITH HULLS AND 10 SX. CEMENT TO BOTTOM OF CELLAR.
CIRCULATED 15 SX. CEMENT IN RATHOLE.

SUNCEM. ELEV. 2824 ANHY 2448-82 NO ARB. C/LG 2500

Remarks: _____
(if additional description is necessary, use BACK of this form.)

INVOICED

(did not) observe this plugging.

DATE 1-16-85

INV. NO. 653

Signed Carl Goodnow
(TECHNICIAN)

FEB 18 1985

Dec 28 84
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