

6060422

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-179-20,779-00-00
NW, SEC. 10, T. 9 S, R. 28 W/E
3300 feet from S section line
3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4022
Operator: Vincent Duncan
Name & Address: 600 17th St.
Denver, Co.
80202

Lease Name Presser Well # 10-1
County Sheridan 136.34
Well Total Depth 4195 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 302 w/2100'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Dalg. Co. License Number 603
Address Wichita, Ms.

Company to plug at: Hour: 1:00 AM Day: 19 Month: Dec. Year: 19 84

Plugging proposal received from Lony Wagner
(company name) Murfin Dalg. Co. (phone) _____

were: Order 180 sh 50 pos mix - 6 3/4" cel - 3 3/4" U., 1 sh. Flo-tel. & 8 5/8" plug.
Spot w/ drill pipe w/ no less than 36" of mud between all plugs.

Plugging Proposal Received by [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:45 AM Day: 19 Month: Dec. Year: 19 84

ACTUAL PLUGGING REPORT

1st plug C 2400' w/ 20 sh
2nd plug C 1475' w/ 10 sh. + 1 sh. Flo-tel
3rd plug C 350' w/ 40 sh.
4th Plug solid bridge of shulls & plug C 40' w/ 10 sh.
10 sh. in rat hole

RECEIVED
STATE CORPORATION COMMISSION
DEC 21 1984
12-21-1984
CONSERVATION DIVISION
Wichita, Kansas

Remarks: [Signature]
(If additional description is necessary, use BACK of this form.)

I ~~(did)~~ (did not) observe this plugging.

Signed [Signature]
(TECHNICIAN)

DATE 1-18-85
INV. NO. 6324

FEB 18 1985

12-20-84
35