

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-179-20,840-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gear Petroleum Co., Inc. OPERATORS LICENSE NO. 5151

ADDRESS 300 Sutton Place, Wichita, KS 67202 PHONE # (316) 265-3351

LEASE (FARM) Kennedy WELL NO. #1-20 WELL LOCATION NW SW COUNTY Sheridan

SEC. 20 TWP. 9S RGE. 27 (E) or (W) TOTAL DEPTH 4180' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 344' CEMENTED WITH 200 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug set @ 2400' w/25 sx, 2nd plug set @ 1540' w/110 sx & 1 sx floeal; 3rd plug set @ 360' w/40 sx., 4th plug set @ 40' w/10 sx & solid bridge. 10 sx in rathole. 195 sx 60-40 pozmix. 6% Gel. 3% CC. Complete @ 3:30 p.m.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-26-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Butch Hoberecht PHONE # (316) 265-3351

ADDRESS 300 Sutton Place, Wichita, KS 67202

PLUGGING CONTRACTOR Red Tiger Drilling Co. LICENSE NO. 5302

ADDRESS 1720 KSB&T Bldg., Wichita, KS 67202 PHONE # (316) 263-2371

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT X SIGNED: Dan A. Bowles

DATE: \_\_\_\_\_ RECEIVED  
Dan A. Bowles  
9-11-85  
STATE CORPORATION COMMISSION  
09-13-1985  
SEP 13 1985