

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

15-179-20017-00-00

Lease Owner Murfin Drilling Company - Patton Oil Company

Address 617 Union Center - Wichita, Kansas 67202

Lease (Farm Name) CLARK #4 Well No. four

Well Location NW SW NW Sec. 5 Twp. 9S Rge. (E) 28 (W)

County Sheridan - Kansas Field Name (If Any) \_\_\_\_\_

Total Depth 4065' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 6-23-67

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

RECEIVED  
STATE CORPORATION COMMISSION  
07-21-1967  
JUL 21 1967

Name of company representative in charge of plugging operations \_\_\_\_\_

W. L. Nichols Address Moreland Kansas

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Company

Address 617 Union Center - Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: MURFIN DRILLING COMPANY  
Applicant or Acting Agent

Date: W. R. Murfin  
W. R. Murfin Date: 7-19-67



ROBERT B. DOCKING      Governor  
 WILLIAM L. MITCHELL    Chairman  
 JAMES O. GREENLEAF    Commissioner  
 DALE E. SAFFELS        Commissioner  
 RAYMOND B. HARVEY     Secretary  
 E. EDWARD JOHNSON    Gen. Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg.      212 N. Market  
 WICHITA, KANSAS 67202

June 26, 1967

15-179-20017-00-00

### WELL PLUGGING AUTHORITY

Well No.	4
Lease	Clark
Description	NW SW NW 5-9-28W
County	Sheridan
Total Depth	4065'
Plugging Contractor	Co. Tools

Murfin Drilling Company  
 617 Union Center  
 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
 is hereby assigned to supervise the plugging of the above named well.