

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 12 1968  
01-12-1966  
CONSERVATION DIVISION  
Wichita, Kansas

15-179-38063-00-00

Lease Owner Murfin Drilling Company, et al  
Address 617 Union Center - Wichita, Kansas 67202  
Lease (Farm Name) CLARK Well No. 2  
Well Location SW NE Sec. 5 Twp. 9-S Rge. (E) 28 (W)  
County Sheridan Field Name (If any) \_\_\_\_\_  
Total Depth 4035 Oil Well  Gas Well  Input Well  SWD Well  D & A   
Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 1-5-66

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_  
Clifford Perkins Address P. O. Box 433 - Atwood, Kansas

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_  
Address 617 Union Center - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Murfin Drilling Company Address 617 Union Center - Wichita, Kansas

and payment will be guaranteed by applicant.

MURFIN DRILLING COMPANY

Signed: C. Robert Buford  
Applicant or Acting Agent  
C. Robert Buford  
Date: 1-11-66

State of Kansas



WM. H. AVERY Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

January 10, 1966

15-179-30063-00-00

WELL PLUGGING AUTHORITY

Murfin Drilling Company  
 617 Union Center  
 Wichita, Kansas

Well No.	2
Lease	Clark
Description	C SW NE Sec. 5-9-28W
County	Sheridan
Total Depth	4035'
Plugging Contractor	Murfin Drilling Co.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. W. L. Nichols, P. O. Box 157, Morland, Kansas 67650  
 is hereby assigned to supervise the plugging of the above  
 named well.