STATE OF KANSAS STATE CORPORATION COMMISSION

15-179-20052-00-00

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division		WELL PLUGGING RECORD						
State Corporation Commission 212 No. Market	Sheridan	- Kansas	County	. Sec. 17 т	wp9SRge	$(E)_{27}(W)$		
Wichita, Kansas NORTH	Location as "N	E/CNW#SW#" c	r footage fron	n lines	C NE N	N		
	Lease Owner_		del & Gus	ssman				
						Well No. ONE		
	Office Address 625 Union Center - Wichita, Kansas 67202							
	Character of V	Well (completed a	ıs Oil, Gas or	Dry Hole)		Ory Hole		
	Date well con	completed 10-28 19-67						
		Application for plugging filed 10-28 19-67 Application for plugging approved 10-28 19-67						
	Plugging commenced 10-28 19-67 Plugging completed 10-28 19-67 Reason for abandonment of well or producing formation Dry Hole If a producing well is abandoned, date of last production 19. Was permission obtained from the Conservation Division or its agents before plugging was commenced? WMXNXMNNXMXMXMXMXMXMXMXMXMXMXMXMXMXMXMXM							
Locate well correctly on above								
Section Plat								
Name of Conservation Agent who sup Producing formation	ervised plugging of the	nis well W. L.	NICHOIS	- Morelan	d, Kansas	W-II //100 Fact		
Show depth and thickness of all water			Bottom		Total Depth of	weii 4100 reet		
OIL, CAS OR WATER RECOR		ons.			(CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
FURNATUR	Johnson		, i		10.00			
	 				-			
				 		·		
2nd plug @	1250 w/100 sk 240 w/20 sks 40 w/10 sks	S		IX E	CEIVE	. 1.		
				2:VIT POU	ny 9.7.1967			
				K)	114 2 1 1001	7/7		
					11-27-14	16/		
			 	COMP	TVATION DIV	RION		
	 			Vi	milia, Konor			
* 4	-							
			•					
No. of Diversion Continueton	(If addition MURFIN DRILLI	al description is nece	ssary, use BACK	of this sheet)				
	nter - Wichit		67202	•				
STATE OF KANSAS James R. Da		0.,,,	EDGWICK		_, SS.	of the above-described		
well, being first duly sworn on oath,								
above-described well as filed and the				, , , , , , , , , , , , , , , , , , , ,	as north contain	ion and the log of the		
		(Signature)	MURFIN	DRILLING	COMPANY			
4		_	James		anels			
Allen S. Film			/	Daniels				
SUBSCRIBED AND SWORN TO bef	fore me this 2	2nd day of	✓ Nover	iber	f () () (19)	57		
TO GAY SANDRA S. H	OLZMAN, Notary Pu	blic —	San	ulral &	2 Haly	Notary Public.		
My commission respires My commission	n expires March 4, 1	りつび				g - wood.		

WELL LOG

15-179-20052

-00-00 Nadel & Gussman COMPANY sec. 17 R. 27W T. 9S LDC. C NE NW EBERLE NO. ONE RIG. NO. 1,6 TOTAL DEPTH 4100' Sheridan - Kansas 10-21-67 CDMP. 10-28-67 SHOT OR TREATED CONTRACTOR MURFIN DRILLING COMPANY CASING 20 5/8" @ 231' w/175 sx 15 ELEVATION 12 13 D & A PRODUCTION . FIGURES INDICATE BOTTOM OF FORMATIONS 180 Sand 1675 Shale Shale & Sand 2000 2303 Sand & Shale 2337 Anhydrite 2560 Shale 2820 Shale & Lime RECEIVED 2953 Lime & Shale STATE CORPORATION COMMISSION 3165 Shale-Lime 3485 Lime-Shale NOV 27 1967 3600 Shale & Lime CONSERVATION DIVISION 3902 Lime & Shale 4065 Lime 4100 Lime & Shale Wichile, Koncas

State of KANSA County of SEDGW		ss:			en e
ı, James	R. Daniels	of the_	MURFIN DRILL	ING COMPANY	Company
upon oath-state that the	e above and foregoing is	a true and correct c	James R.	R Dame	well.
Subscribed and sworn	My commission ex	2ndday of VMAN, Notary Public Loires March 4, 196	November	19 67	Jalyman