STATE OF KANSAS STATE CORPORATION COMMISSION

15-179-20318-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichite Kanaa

WELL PLUGGING RECORD

| Wichita, Kansas | SI | <u>neridan</u> | Coun | ty. Sec. 18 | Twp. 9 Rge. | 27W (E) (W) | |
|--|---|---|----------------|------------------|----------------------------|------------------------|--|
| NORTH | | E/CNW#SW# | | | | | |
| | 1 | Lease Owner Chief Drilling Co., Inc. Lease Name J. Meyers Well No. | | | | | |
| | Office Address | Lease Name J. Meyers Well No. 1 Office Address 905 Century Plaza, Wichita, Kansas 67202 | | | | | |
| | | Character of Well (completed as Oil, Gas or Dry Hole) Dry hole | | | | | |
| | | Date well completed August 1, 1972 | | | | | |
| | | Application for plugging filed August 1, 1972 | | | | | |
| | | Application for plugging approved August 1, 1972 Plugging commenced August 1, 1972 | | | | | |
| | 1 | leted Au | | 1972 | | 19 | |
| <u> </u> | l l | | _ | g formation | Dry Hole | 19 | |
| | | | | | | | |
| | If a producing | well is abando | ned, date of l | ast production_ | | 19 | |
| Locate well correctly on above | Was permissio | n obtained from | n the Conserv | vation Division | or its agents befo | ore plugging was com- | |
| Section Plat Name of Conservation Agent who su | menced? | | / 1 N: | abala | | | |
| Producing formation | I | Depth to top | Botto | m | Total Depth of | Well 3387 Feet | |
| show depth and thickness of all wat | er, oil and gas formation | ns. | | | rotar Departor | WChOOV_Feet | |
| OIL, CAS OR WATER RECOI | RDS | | | | • | CASING RECORD | |
| FORMATION | CONTENT | | T | | | | |
| FORMATON | CONTENT | FROM | 221 | 8 5/8" | PUT IN | PULLED OUT | |
| | <u> </u> | <u> </u> | 221 | 0 3/0 | | • | |
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| | | STATE CRECEIVED CONSERVATION COMMISSION Wichita Kano DAYS | | | | | |
| | | | | | | | |
| ame of Plugging Contractor. ChiddressSuite 905 | (If additional ef Drilling Century Plaz | | <u> </u> | |)2 | | |
| | Hoover | (| employee of o | wner) or (own | , ss. er or operator) o | of the above-described | |
| ell, being first duly sworn on oath, pove-described well as filed and the | says: That I have known the same are true and | wledge of the | facts, stateme | nte, and matters | herein containe | ed and the log of the | |
| Committee and the | • | | cap me God. | Ril | · by | / | |
| AND S. FA | • | (Signature) | <u> </u> | juna | rep | oover | |
| CIT | | _9 | 05 Centi | | Wichita | a, Kansas | |
| Supportunity Sworn to before | ore me this 2nd | day of | Augus | | Address) | 2 | |
| 7 | | uay (/i | ./ | 1/> | , 19_ <u>/</u> | 4 | |
| y commission expires . August | 5, 1975 | _ <i></i> | irginia | S. Fabia | n | Notary Public. | |
| CK Contract | | | | | | | |