STATE OF KANSAS STATE CORPORATION COMMISSION

15-179 - 20389-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

Wichita, Kansas		ridan Konweswe	County	v. Sec. 18	Twp. <u>95</u> Rge NW NF	$\frac{Z/W}{}$ (E)(W)		
NORTH	Location as "NE/CNW%SW%" or footage from lines SE NW NE Lease Owner Rex Crockett							
	Lease Name C. Haffner #1 Well No. 21					Well No. 21		
	Office Address 606 Beacon Building, Tulsa, Oklahoma 7419 Character of Well (completed as Oil, Gas or Dry Hole) D & A							
	Date well completed January 27, 1975							
	Application for plugging filed							
	Application for plugging approved							
	Plugging commenced Plugging completed January 27, 1975							
	Reason for abandonment of well or producing formation If a producing well is abandoned, date of last production 19_							
Locate well correctly on above Section Plat	Was permission obtained from the Conservation Division or its agents before plugging was of menced?Yes							
Name of Conservation Agent who supe	pervised plugging of this well Dale Balthazar, Phillipsburg, Ks.							
Producing formation			Bottom	1	. Total Depth of	WellFeet		
Show depth and thickness of all water,	oil and gas tormations	S.			•			
OIL, GAS OR WATER RECORD	OS .		-		(ASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
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						· · · · · · · · · · · · · · · · · · ·		
			ļ		-	<u> </u>		
	250' 20 sac 40' 10 sac 10:15 P.M., azar, State	January	nt		ECELVED			
				R CO STATE CO	RECEIVED ROMP	MISSION		
		31AL 00						
				7/11/29/3/0				
				CONSERVATION DIVISION				
				(C)(C)	Vichita, Kansa	<u>(0.7</u> ~		
	-			 	0129	1915		
	/YE - 3.3/st 1	3	DACE	'-C-1'1				
	ohn O. Farme							
AddressB	ox 352, Russ	sell, Kai	nsas 67	7665				
	an an an							
STATE OF KANSAS	, cou	NTY OF	RUSSELI	<u> </u>	, ss.			
	rmer					of the above-described		
well, being first duly sworn on oath, above-described well as filed and that	t the same are true an	owledge of the d correct. So :	held me Cod.	ents, and matter	ers herein contain Mull	ed and the log of the		
manual la company de la compan		`7	Box 352	2. Russe	11, Kansa	s 67665		
WEN MARKE	à . 20.1	<i>\</i>	T	•	(Address)	7 5		
Subscribed and Sworn to befo	fe me this 28tl	day of_	Janua	ary	, 19	<u>/ 5</u>		
I GALLAN		777	TIEN CAT	Velen DI COM	Carlson	<u>/</u>		
My commission expires Februa	15, 1975		ELEN CAI	RLSON		Notary Public.		
COUNTY OF THE PARTY OF THE PART		ROBERTS OF HUTCH	HINSON					
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15-179-20389-00-00

DRILLERS LOG

J.C. HAFFNER #1

CASING RECORD:

OPERATOR:

Rex Crockett

DESCRIPTION:

250' w/ 8-5/8"

CONTRACTOR:

John O. Farmer, Inc.

SE NW NE

Cemented w/165 sx.

COMMENCED:

January 20, 1975

Sec. 18-9S-27W

Sheridan County, Ks.

TOTAL DEPTH:

4150'

COMPLETED:

January 27, 1975

FROM	TO	REMARKS	
250	1100		
1100	2030		
2030	2160		
2160	2369		
2369	2408		
2408	2440		RECEIVED
2440	2560	:	STATE CORPORATION COMMISSION
2560	2735		cari 2 9 1975)
2735	2890		CONSERVATION DIVISION Wichite, Kansas
2890	3550		01-29-1975
3550	3875		
3875	4150		
4150			
	250 1100 2030 2160 2369 2408 2440 2560 2735 2890 3550 3875	250 1100 1100 2030 2030 2160 2160 2369 2369 2408 2408 2440 2440 2560 2560 2735 2735 2890 2890 3550 3550 3875 3875 4150	250 1100 1100 2030 2030 2160 2160 2369 2369 2408 2408 2440 2440 2560 2560 2735 2735 2890 2890 3550 3550 3875 3875 4150

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN O. FARMER, INC.

John O. Farmer

President & Contractor

Subscribed and sworn to before me this 28th day of January, 1975.

My Commissio