

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

WELL PLUGGING RECORD

15-179 - 20650-00-00

Give All Information Completely.
 Make Required Affidavit

COUNTY Sheridan SEC. 21 TWP. 9S RGE. 27 E/W
 Location as in quarters or footage from lines:
NE SE SW

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

Lease Owner Advantage Resources
 Lease Name Thomas Well No. 11-21
 Office Address 1600 Broadway, Suite 1940, Denver, CO 80202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 6-12-82
 Application for plugging filed 6-12-82
 Plugging commenced 6-12-82
 Plugging completed 6-12-82
 Reason for abandonment of well or producing formation Dry Hole

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? yes.

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
 Producing formation _____ Depth to top _____ bottom _____ T.D. 4160'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

| Formation | Content | From | To | Size | Put in | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
| surface | | | | 8-5/8" | 258' | none |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

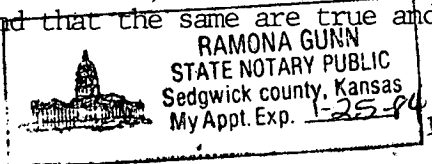
1st plug set @ 1300' w/80 sx
 2nd plug set @ 275' w/40 sx
 3rd plug set @ 40' w/10 sx
 10 sx in rathole

RECEIVED
 STATE CORPORATION COMMISSION
 JUL 9 1982
 07-09-1982
 CONSERVATION DIVISION
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDWICK, ss.
David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
 David L. Murfin - 617 Union Center Bldg.
 Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 28 day of June, 1982

Ramona Gunn
 Ramona Gunn Notary Public.

My Commission expires: 1-25-84

WELL LOG

15-179-20650-00-00

COMPANY Advantage Resources, Inc.

SEC. 21 T. 9S R. 27W

FARM Thomas

NO. 11-21

LOC. NE SW

RIG. NO. 7

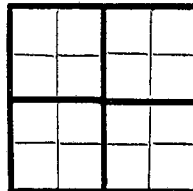
TOTAL DEPTH 4160'

COUNTY Sheridan KANSAS

COMM. 6-7-82

COMP. 6-12-82

CONTRACTOR Murfin Drilling Company



CASING

| | | |
|----|---------|---|
| 20 | 10 | |
| 15 | 8-5/8 " | csg set @ 258' w/190 sx., 60-40 Poz. 3% CC, 2% gel. |
| 12 | 6 | |
| 13 | 5 | |

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

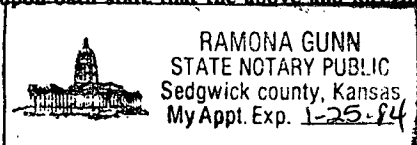
| | |
|-------------------|-------|
| Sand & Clay | 225' |
| Shale | 258' |
| Sand & Shale | 2329' |
| Anhydrite | 2365' |
| Sand & Shale | 3219' |
| Lime & Shale | 3390' |
| Shale & Shells | 3560' |
| Shale & Limestone | 3775' |
| Shale & Lime | 4160' |

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State of KANSAS }
County of SEDGWICK } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Thomas #11-21 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 28 day of June 19 82

My Commission Expires: 1-25-84

Ramona Gunn
Ramona Gunn NOTARY PUBLIC