

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-21,063-00-00

LEASE NAME Whitmer

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

660 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 21 TWP. 9S RGE. 27 NE1/4 (W)

COUNTY Sheridan

Date Well Completed 2/26/93

Plugging Commenced 2/26/93

Plugging Completed 2/26/93

LEASE OPERATOR National Petroleum Reserves, Inc.

ADDRESS 250 N. Rock Rd., Suite #340, Wichita, KS 67206

PHONE# (316) -681-3515 OPERATORS LICENSE NO. 9482

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2/26/93 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom T.D. 4175'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	319'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Mud laden fluid 4175'-2360' 10 sks cement @ 40'
25 sks cement @ 2360' 15 sks in rathole
100 sks cement @ 1500'
40 sks cement @ 370'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Oeprations License No. 750

Address P. O. Box 506, Russell, KS. 67665-0506

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Kyle B. Branum (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
Kyle B. Branum

(Address) P. O. Box 506, Russell, KS 67665-0506

SUBSCRIBED AND SWORN TO before me this 1st day of March
GLENDA R. TIFFIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 2-6-96

Glenda R. Tiffin, Notary Public
STATE CORPORATION COMMISSION

RECEIVED
MAR 2 1993
03-02-1993
CONSERVATION DIVISION
Wichita, Kansas CP-4
Revised 07-87

