STATE OF KANSAS STATE, CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

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15-179-29,928 -00-00 API NUMBER Her1 LEASE NAME

TYPE OR PRINT								
NOTICE: FILL out	completely							
and return to	Cons. Div.							
office within	30 days.							

1980 Ft. from S Section Line

WELL NUMBER

330

Ft. from E Section Line

Producing Formation Depth to Top	BottomT.D4065†
Is ACO-1 filed? YesIf not, is well log attached?	
byDavid Wann	(KCC District Agent's Name).
The plugging proposal was approved on8-5-88	(date)
(Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 8-6-88
Character of Well D & A	Plugging Commenced 8-5-88
PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011	Date Well Completed 8-5-88
ADDRESS 120 S. Market, Suite 518, Wichita, KS 67202-3819	COUNTY <u>Sheridan</u>
LEASE OPERATORViking Resources	SEC. 13 TWP. 9 RGE. 28 (XX) or (W)
	

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER	RECORDS	CASING RECORD									
Formation	Content	From	То	Size	Put In	Pulled out					
Surface		227	0.4	8-5/8"	227	None					
			<u> </u>		d Indicat	ing where the mud fluid w					

placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged hole w/200 sacks 60/40 Pozmix, 6% gel as follows: 20 sx @ 2310', 100 sx @ 1425' and 2 sx celloflake, 40 sx @ 275'. 10 sx @ 40' w/wiper plug. R.H. with 15 sx, M.H.

with 15 sx. P.D. @ 1:00 a.m. 8-6-88. (If additional description is necessary, use BACK of this form.) RECEIVED

lame of	Plugging	Contrac	tor	Mallard	JV,	Inc.	LICENSE AND LITHPHRATEN COMMISSION
 Nddress	P.O. Box	1009,	McPherso	on, KS	67460		
- NAME OF	PARTY RES	SPONS I BI	F FOR P	LUGGING	FEES:	Viking Resources	SEP - 1 1988
INHL UI	I ANTI INC.	0110162					09-01-1988

COUNTY OF SEDEWICK

CONSERVATION DIVISION

Wichita, Kansas (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) MARKET ST. 518 (Address) 120

SUBSCRIBED AND SWORN TO before me this 29th day of HUGUST

PAULA R. DUNAGAN NOTARY PUBLIC

Notary Public