

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-179-20,772  
~~00-00~~  
LEASE NAME Schwarzenberger  
WELL NUMBER #1  
SPOT LOCATION NE SW NE  
SEC 14 TWP. 9S RGE. 28E (W)  
COUNTY Sheridan  
Date Well Completed 11-3-84  
Plugging Commenced 11-3-84  
11:30 P.M.  
Plugging Completed 11-3-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Kiowa Exploration Company  
ADDRESS 510 Heritage Park Place, 110 South Main Street  
Wichita, KS 67202  
PHONE # (316) 267-0228 OPERATORS LICENSE NO. 5273

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6 - Carl Goodrow

Is ACO-1 filed? Attached If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4140'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	300'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

- Plug #1 @ 2400' w/25 sks. cement
- Plug #2 @ 1500' w/100 sks. cement
- Plug #3 @ 300' w/40 sks. cement
- Plug #4 @ 40' w/10 sks. cement
- 10 sks. cement in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John O. Farmer, Inc. License No. 5135  
Address P.O. Box 352, Russell, KS 67665

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

J. Corry Tinsmon (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J. Corry Tinsmon  
(Address) 1105 MAIN WICHITA, KS

NOV 16 1984  
11-16-1984  
CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 3rd day of November, 1984  
CLAUDIA M. KUHL  
STATE NOTARY PUBLIC  
Wichita County, Kansas  
Appt. Exp. 10-27-86

Claudia M. Kuhl  
Notary Public  
Claudia M. Kuhl

My Commission expires \_\_\_\_\_