

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-179-20,974-00-00

LEASE NAME A. Schwarzenberger

WELL NUMBER 1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

2970 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 14 TWP. 9S RGE. 28 (E) of (W)

COUNTY Sheridan

Date Well Completed 11/13/90

Plugging Commenced 11/13/90

Plugging Completed 11/13/90

LEASE OPERATOR Sunburst Exploration Co., Inc.

ADDRESS 125 N. Emporia - 112 Corporate Pl, Wichita, KS

PHONE#(316) -262-3041 OPERATORS LICENSE NO. 5005

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-13-90 (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4175'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	262'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Mud laden fluid 4175'-2400' 10 sks cement @ 40'

25 sks cement @ 2400' 15 sks in rathole

100 sks cement @ 1500'

40 sks cement @ 315'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Oeprations License No. 750

Address P. O. Box 506, Russell, KS 67665-0506

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Aunburst Exploration Co., Inc.

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Kyle B. Branum (Employee of Operator or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

Kyle B. Branum

(Address) Box 506, Russell, KS 67665-0506

SUBSCRIBED AND SWORN TO before me this 14th day of November, 1990

GLEND A. R. TIFFIN
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXPIRES 2-6-92

[Signature]
 Glenda R. Tiffin, Notary Public

Commission Expires: 2-6-92

NOV 15 1990
 11-15-1990
 CONSERVATION DIVISION
 WICHITA, KANSAS