

WELL PLUGGING RECORD

15-179-20703-00-00

Give All Information Completely  
 Make Required Affidavit

COUNTY Sheridan SEC. 15 TWP. 9S RGE. 28 E/W  
 Location as in quarters or footage from lines:

NE SE NW


Lease Owner Viking Resources  
 Lease Name Kennedy Well No. #1  
 Office Address 217 E. William Wichita, Ks. 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
 Date Well Completed 10-7-83  
 Application for plugging filed 10-7-83  
 Plugging commenced 10-7-83  
 Plugging completed 10-7-83  
 Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well  
 correctly on above  
 Section Platt.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4200'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	286'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

- Spotted 20 sx. cement @ 2445' thru drill pipe.
- Spotted 100 sx. cement @ 1500' thru drill pipe.
- Spotted 40 sx. cement @ 300' thru drill pipe.
- Set bridge plug @ 40', Spotted 10 sx. cement thru drill pipe.
- Spotted 15 sx. cement in rathole.

(If additional description is necessary, use BACK of this sheet)

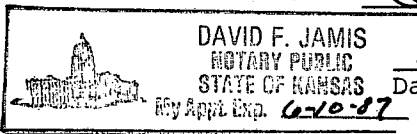
Name of Plugging Contractor White & Ellis Drilling, Inc.  
401 E. Douglas, Suite 500, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ernest Sifford (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) Ernest Sifford  
401 E. Douglas #500 Wichita  
 (Address) Kansas 67202

SUBSCRIBED AND SWORN TO before me this 27<sup>th</sup> day of October, 1983



David F. Jamis  
 David F. Jamis, Notary Public.

My Commission expires:

RECEIVED  
 STATE CORPORATION COMMISSION

OCT 31 1983  
 10-31-1983  
 CONSERVATION DIVISION  
 Wichita, Kansas