STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

15-179-00140-00-00

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Sher	idan	County	y. Sec. 26 Ty	vp. 98 Rge.	28 XXXXX (W)
NORTH	Location as "NE	E/CNWkSWk"	or footage from	m lines	C SE NW	
	Lease Owner		Empire I Westpha	Orilling Co	mpany	vazali Ma 1
	Lease Name				lding, Wi	. Well No. 1 .chita, Kansas
			•	Dry Hole)		Hole
i i	Date well comp			19, 1959		19
	Application for plugging filed May 19, 1959 19					
	Application for plugging approved May 19, 1959					
	Plugging commenced May 19, 1959					
	Plugging comple			7 19 , 19 9 9		19
	Reason for aban	donment of we	ll or producing	formation	Dry Ho	ole
	76		1 1	•		
<u> </u>				st production		
Locate well correctly on above Section Plat	menced?				its agents befo	re plugging was con
me of Conservation Agent who supe					bricius	•
oducing formation						Well 4155 Fee
ow depth and thickness of all water,						
OIL, CAS OR WATER RECORD				. •		MCING DECORD
			1		<u> </u>	CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
	Surface	. 0	243	8 5/8"	243•	
			 			
			 			
					· · · · · · · · · · · · · · · · · · ·	
					· .	
			1			
The second secon	Plug set @ : Plug set @ : Plug set @ :	240° w/ 20	sx cemer	it of the same of the		, * + +
				Dr.		<u> </u>
				31.	737	`
		<u> </u>			LIN ED)
	· · · · · · · · · · · · · · · · · · ·	•		0// 0.5 -	COMMISSI	ON
r		· · · · · · · · · · · · · · · · · · ·	<u> </u>	WAY 2	7 10	
	-			CONSERVATION	1-101-	
				Wichita	N DIVISION	<u> </u>
				Wichita, k	ansas	
						
of Diversion Contractor		description is nece			•	
me of Plugging Contractordress6	50 Fourth Nat:	npire Dril ional Bank			Kansas	
ATE OF KANSAS	COLU	NTY OF	SEDGWI	CK		_
Dan J. Kor				, ,	SS.	f the above-describe
ll, being first duly sworn on oath, s		wledge of the	facts statemen	nts and matters	herein contains	of the above-describe
ove-described well as filed and that	the same are true and	d correct. So l	elp me God.	uis, and matters	(containe	a and the log or th
THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM				> 5	ار ت	
	(Signature)	pean	- <i>3</i> ' -	tung	<u>~~.</u>
Ser - Colored to the series of		650	Fourth N	ational Ba	nk Bldg.,	Wichita, Kan
TOTAP THE	64			(Ac	idress)	
SUBSCRIBED AND SWORN TO befor	e me this 261	th day of	7)	MKK May	, 19 <u>_</u> 5	9_
ia. Silob	+ + + A	. /	71 //	$\mathcal{L}_{\mathcal{L}}$	- 0	
		. (have	atte Xt	anles	
	ne 7. 1060			e Stanley	anley	Notary Public.
Commission expires Jun	ne 7, 1960			e Stanley	anley	Notary Public.
Commission expires Jur	ne 7, 1960					
Commission expires Jur	ne 7, 1960			e Stanley	PLUG	
Commission expires Jur	ne 7, 1960			e Stanley	PLUG	GING
Commission expires Jur	ne 7, 1960			e Stanley	PLUG	

544/