

LEASE NAME LEIKER 'A'

WELL NUMBER #1

1320' Ft. from S Section Line

660' Ft. from E Section Line

SEC. 27 TWP. 9S RGE. 28 (E) or (W)

COUNTY Sheridan

Date Well Completed _____

Plugging Commenced 6-2-94

Plugging Completed 6-3-94

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR ABERCROMBIE DRILLING, INC.

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202

PHONE (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-3-94 (date)

by Herb Deines (KCC District Agent's Name).

Is ACC-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4175'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				13 3/8"	249.07'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Fill w/heavy mud; set 1st plug @ 2400'-2300' w/25 sx; 2nd plug @ 1450'-1050' w/100 sx; 3rd plug @ 300'-140' w/40 sx; 4th plug @ 40'-surface w/10 sx; rathole 15 sx; Total 190 sx
60-40 posmix 6% gel 3% cc, 1/4# Floseal per sk.

Name of Plugging Contractor Abercrombie RDT, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc.

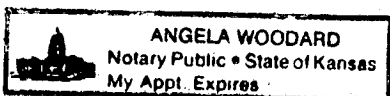
STATE OF Kansas COUNTY OF Sedgewick, ss.

Mark R. Galyon

I, the above-described well, being first duly sworn on _____, do hereby certify that I have knowledge of the facts, statements, and matters herein contained and that the above-described well as filed on _____ is true and correct, so help me God.

(Signature) [Signature]

(Address) 150 N. Main, Suite 801, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 23rd day of June, 19 94

[Signature]
 Notary Public

My Commission Expires: 9-20-97