STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

API NUMBER 15-179-20217-00-00

LEASE	NAME_	Pratt	Estate	# 1

MEI	1	NUMBER

SPOT	LOCATION	E/2	SE	SE

Date Well Completed

SEC. 1 TWP. 98 RGE. 29W(E) OF (W)

COUNTY	Sheridan	

Plugging Commerced 2/7/86

Plugging Completed 2/13/86

LEASE OPERATOR Chief Drilling Co. Inc. ADDRESS 151 N Main Suite 700, Wichita, Ks. 67202

PHONE #(316) 262-3791 OPERATORS LICENSE NO. 5886

(Oll, Gas, D&A, SWD, Input, Water Supply Weil)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?____Yes

Which KCC/KDHE Joint Office did you notify?

Is ACO-1 filed?______If not, is well log attached?____

Producing formation _____ Depth to top_____ bottom_____T.D. 4085!

Show depth and thickness of all water, oil and gas formations.

OIL,	GAS	OR	WATER	RECORDS

Character of Well

CASING RECORD

Formation	Content	From	To.	Size	Put in	Pulled out
1						
************************				8 5/8	229'	none
				55"	4083	1409
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the-methodscor-methodscused in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to __feet each set.

Plugged bottom with sand to 3774', & 5 sacks cement. Shot pipe at 2811', 2517' 2227', 2039', 1812', 1621', & 1409'. Pulled 43 joints of pipe. Pumped well with 3 hulls, 22 gel, 100 cement, 18 gel, released plug, & pumped 80 sacks 60/40 poz 6% gel 3% c.c. Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No.____ Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice

R. Darrell Kelso _(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and

(Signature) Roland

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 21stay of February , 19 86

My Commission expires:

correct, so help me God.

IRENE HOOVER State of Kansas My Appt. Exp. Aug. 15, 1989 STATE CORPORATION COMMINENARY PUBLIC FEB 24 1986

02-24-1986

Form CP-4 Revised 01-84

GREAT GUNS

RIA LOG

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