

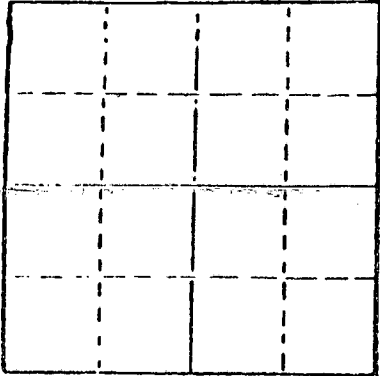
15-179-20548-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sheridan County, Sec. 2 Twp. 9S Rge. 29 E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
C SE SW
Lease Owner Wesselowski-Devlin Oil Operations
Lease Name Patmon Ranch Well No. #1
Office Address 403 Insurance Bldg., Wichita, Kans. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Dry Hole
Date Well completed 2-13-80 19
Application for plugging filed 2-12-80 19
Application for plugging approved 2-12-80 19
Plugging commenced 2-12-80 19
Plugging completed 2-13-80 19
Reason for abandonment of well or producing formation
Commercial quantities of oil not found
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4140'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	298'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- Plug @ 1410' w/70 sx.
- Plug @ 270' w/20 sx.
- Plug @ 40' w/10 sx.
- Rat Hole 5 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
is filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Kans. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 20 day of February, 19 80

Juanita M. Green
Juanita M. Green Notary Public.



RECEIVED
STATE CORPORATION COMMISSION
03-17-1980
MAR 17 1980

CONSERVATION DIVISION
Wichita, Kansas

15-179-20548-00-00
DRILLER'S LOG

COMPANY: Wesselowski-Devlin Oil Operations SEC. 2 T. 9S R. 29W
WELL NAME: Patmon Ranch #1 LOC. C SE SW
COUNTY: Sheridan

RIG NO. #1

TOTAL DEPTH 4140' ELEVATION

COMMENCED: 2-4-80 COMPLETED: 2-13-80

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 298' w/225 sx. 50/50 poz., 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Sand	170
Shale	300
Shale & Sand	1710
Shale	2423
Shale & Sand	2467
Shale	3267
Shale & Lime	3415
Shale	3561
Shale & Lime	3714
Lime & Shale	4140
<u>ROTARY TOTAL DEPTH</u>	<u>4140</u>

STATE OF Kansas)
COUNTY OF Sedgwick) SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.
upon oath state that the above and foregoing is a true and correct copy of the log of the
Patmon Ranch #1 well.

Wilson Rains
Wilson Rains

Subscribed and sworn to before me this 20 day of February, 1980.

My Appointment Expires:

10-4-83

Juanita M. Green
Juanita M. Green

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STATE CORPORATION COMMISSION
03-17-1980
MAR 17 1980

CONSERVATION COMMISSION
Topeka, Kansas

