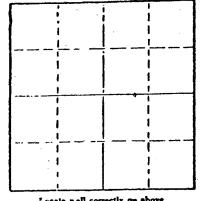
## STATE OF KANSAS

STATE CORPORATION COMMISSION

Give	All Information Completel
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita, KS 67202



Make Required Affidavit		Sheridan	Com	nty. Sec.	16 Twp. 9	ς Rge.	29 ₹/W			
Mail or Deliver Report to Location as "NE/CNWASWA" or footage from lines										
Conservation Division										
State Corporation Comm.	Lease (		on E. Pi	ratt						
245 North Water	Lease N		RATT "E		W	ell No.	1-11-240			
Wichita, KS 67202				Hays, KS		_	1 10 5			
						- Dun Un I	<u> </u>			
	Charact			leted as O	ni, Gas o	r Dry Hol	.e)			
		Dry	<u>Hole</u>	·			·			
\! <u>_</u>		ell comple			August 2		<u> 1978</u>			
		Application for plugging filed August 28 1978								
	Application for plugging approved August 28 1978									
	Plugging commenced August 28 1978									
	Plugging completed August 28 1978					1978				
	Reason	for aband	onment o	of well or	producin	g formati	on			
	D&A									
	If a pr	oducing w	ell is	abandoned,	date of	last proc	luction			
		,		•			19			
•	Was ner	mission o	btained	from the	Conservat	ion Divis	ion or			
Locate well correctly on above Section Plat	-			ing was co		ves				
Name of Conservation Agent who s	-	A CONTRACTOR OF THE CONTRACTOR			lbert Balt					
Producing formation		th to top		ottom	Total De	pth of We	114185'			
Show depth and thickness of all		-				pen 02	· +105 .			
show depth and thickness of all	water, ori	anu gas	IOI Mati	0115 6						
OTT CAC OR WAMER RECORDS				•						
OIL, GAS OR WATER RECORDS						CASING RI	CORD			
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED	OUT			
				8-5/8"	253					
			,							
,			<del> </del>							
	<u></u>	† <del></del>								
			<del> </del>	<del> </del>			<del></del>			
plugs were used, state the chara feet for each plug	set	70 sx, 50-	50 posm	ix, 6% gel			t to			
2nd plug 0	240! w/2	0 sx, 50-5	O posmi	x, 6% gel		,				
3rd plug 0	40' w/1	0 sx, 50-5	O posmi	x, 6% gel						
					DECEIV	F.D.	· · · · · · · · · · · · · · · · · · ·			
				STATE	CORPORATION	COMMISSION				
		,			09-15	-1978				
					CED 15	1978				
(If additional de				a PACV of	<del></del>		<del></del>			
	-				CHIS SHEE	DIMICIUM C \				
Name of Plugging Contractor	Mur	fin Drilli	ng Comp	any C	ONSERVATION I	NASION				
					CHORNEL 1923					
	r									
STATE OF KANSAS	COUN	TY OF	SEDGWI	CK		ss.				
Wm. S. Shropshire of Murfin	Drilling	Company	(emplo	oyee of ow	ner) or (	owner or	operator)			
of the above-described well, bei	ng first d	uly sworn	on oatl	h, says:	That I hav	ve knowle	dge of			
the facts, statements, and matte	rs herein	contained	and the	e log of t	he above-	described	well			
as filed and that the same are t	rue and co	rrect. S	o help r	ne God.						
•			1/11			/、				
	(Sig	nature) 🛭	10 7	19/1	10220	reso	·			
	:	- Wr	n. S. Sh	ropshire,	Asst. Gen	. Mgr.				
•		<del>- 61</del>	L <del>7 Unio</del> n	Center,	<del>hichridas) K</del>	<del>S 67202</del>				
SUBSCRIBED AND SWORN TO bef	ore me thi		day	•	tember	,	<b>9</b> 78			
POPPORTURE WITH DISORT TO DET	OIC MC CHI	- <u>1241</u>		/ Jebi	( )	,				
				andso.	KILL Y	Mus				
			Sano	Ira Kay May	, FT N	otary Pur	olic.			
My commission expires			Sano	iia Nay iid)	, <del>•</del> 140	/				
my Commission Caption										
		. SAN	DRA KA	Y MAY						



NOTARY PUBLIC
Butler County, Kansas
My Appt. Exp.

## WELL LOG

COMPANY Don E. Pratt

PRATT "E"

1-16 KCC NO.

sec. 16 T. 95 R. 29W

RIG. NO. 16

4185' TOTAL DEPTH

CONTRACTOR

12

13

August 21, 1978 COMM.

August 28, 1978 COMP.

Sheridan COUNTY

CABING

20 15

s-5/8" @ 253' w/200 sx.

Murfin Drilling Company

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

41' 65' 150' 190' 254' 2095' 2217' 2426' 2461' 2680' 3805' 3950' 3981' 4106' 4165' 4185' Clay & Rock Clay Sand Clay Blue Shale Sand & Shale "Cedar Hills" Shale Sand & Shale Anhydrite Sand & Shale Shale Lime Shale & Lime Lime & Shale Shale & Lime Lime & Shale RTD

RECEIVED STATE CORPORATION COMMISSION

SEP 15 1978 09-15-1978 CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS	)				
County of	SEDGW	VICK ss:				
ı, Wm.	S. Shropshi	re	of the	Murfin Di	rilling	Company
upon oath s	tate that the above	and foregoing is a true	and correct copy o	f the log of the	PRATT "E" #1	well.
		4		119	Manson	o hise
		12+h	day_ofSep		ropshire, Asst.	Gen. Mgr.
Subscribed	and sworn to befor	e me this 12th		7	1	(p)
My Comm	ission Expires:	SANDE	RA KAY MAY		andra FL	y 7 /ay

NOTARY PUBLIC Butler County, Kansas My Appt. Exp. 6-5-80

Sandra Kay May