## STATE OF KANSAS STATE CORPORATION COMMISSION

15-179-20131-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas              |                                       | in  | •                                      |                                       |                                       |                |              |
|--|---------------------------------------|---|--|---------------------------------------|---------------------------------------|----------------|--------------|
| NORTH  |                                       | NE/CNW#SW#" d   | -                                      |                                       |                                       |                |              |
|  |                                       | Koch Expl   |  |                                       |                                       |                |              |
|  | Lease Name _                          | Lease Name Bange Well No. 1 Office Address P.O. Box 2256, Wichita, Kansas 67201 |  |                                       |                                       |                |              |
|  |                                       | Well (completed a   |  |                                       |                                       |                |              |
|  | ľ                                     | npleted   |  |                                       |                                       | 9-3            | 1968         |
|  | Application fo                        | r plugging filed_(  | <u>letter 9</u>                        | -10-68)                               |                                       | 9-3-           | 19 <u>68</u> |
|  | Application fo                        | r plugging approv   | ed                                     |                                       |                                       | 9-3            | <u> 1968</u> |
|  |                                       | menced  |  |                                       |                                       |                |              |
|  |                                       | pleted  |  |                                       |                                       |                | <u>1968</u>  |
|  | Reason for aba                        | andonment of well   | or producing                           | g formation                           |                                       | <del></del>    |              |
|  | If a producing                        | g well is abandone  | od doto of lo                          | et production                         |                                       |                | 10           |
|  | i i                                   | on obtained from  |  |                                       |                                       |                |              |
| Locate well correctly on above<br>Section Plat |                                       | Yes   |  |                                       |                                       |                |              |
| Name of Conservation Agent who s               | supervised plugging of the            | his well Bill   | <u> Nichols</u>                        | <u> </u>                              | · · · · · · · · · · · · · · · · · · · |                | <del></del>  |
| Producing formation                            |                                       | Depth to top  | Bottom                                 | 1                                     | _ Total Depth o                       | f Well 255     | 0Feet        |
| Show depth and thickness of all wa             | iter, oil and gas formation           | ons.  |  |                                       |                                       |                |              |
| OIL, GAS OR WATER RECO                         | ORDS                                  |   |  |                                       |                                       | CASING RE      | ECORD        |
|  |                                       | FROM  |  |                                       |                                       | PULLED         |              |
| FORMATION                                      | CONTENT                               | FROM  | 0001                                   | SIZE                                  | PUT IN                                | <del> </del> - |              |
|  |                                       | 0   | 263'                                   | 8-5/8                                 | 263                                   | None           |              |
|  |                                       |   |  |                                       |                                       | <del></del>    |              |
|  |                                       |   |  |                                       |                                       |                |              |
|  |                                       |   |  |                                       |                                       |                |              |
|  |                                       |   |  |                                       |                                       |                |              |
|  |                                       |   |  |                                       |                                       | <u> </u>       |              |
|  |                                       | !   | <u> </u>                               | <u> </u>                              |                                       |                |              |
| 120 sacks ceme                                 | nt. Filled hol<br>20 sacks cement     | e with heav   |  |                                       | -                                     |                | at<br>third  |
| plug at 40 fee                                 | t with 10 sacks                       | cement. P   | lugged th                              | hrough dr                             | ill pipe w                            | ith pump       |              |
|  |                                       |   |  |                                       | ,                                     |                |              |
| truck. Job co                                  | mplete @ 6:15 A                       | .M. Septem  | ber 3, 19                              | 968                                   |                                       |                |              |
|  |                                       |   |  |                                       |                                       |                | <del></del>  |
|  |                                       | <u> </u>  |  |                                       | RECEL                                 |                |              |
|  | :                                     |   |  | STATE                                 | COMPORATION C                         | : D            |              |
|  |                                       |   |  |                                       | O P P                                 | JMMISSION      |              |
|  |                                       |   | A1. 21. 21.                            |                                       |                                       |                |              |
|  |                                       |   |  | CONS                                  | LUCATION -                            |                |              |
|  |                                       |   |  |                                       | Wichita, Kansa                        | AISION         |              |
|  | · · · · · · · · · · · · · · · · · · · |   | ······································ | <i>U</i>                              | 9-12-19                               | 728            | ···          |
|  | (If addition                          | nal description is nece   | ssary, use BACI                        |                                       |                                       | <u> </u>       |              |
| Name of Plugging Contractor                    | Gabbert-Jones.                        | Inc.  |  | · · · · · · · · · · · · · · · · · · · |                                       | ····           |              |
| Address 830 Sutton Pla                         | <u>ce, Wichita, Ka</u>                | nsas  |  |                                       |                                       |                |              |
|  |                                       |   |  |                                       |                                       |                |              |
| STATE OF Kansas                                | , co                                  | DUNTY OF Sed  | gwick                                  |                                       | SS.                                   |                |              |
| E. E. HALL                                     |                                       |   |  |                                       | wner or operator                      | ) of the abov  | ve-describe  |
| well, being first duly sworn on oa             |                                       | knowledge of the  | facts, statem                          | ents, and mat                         |                                       |                |              |
| above-described well as filed and              | that the same are true                | and correct. So   | help me God                            | 00                                    | 1/01                                  | 1              |              |
|  | ,                                     | (Signature)   |  | <u> 3. Z</u>                          | Nall                                  |                |              |
| FYOTAR . TO                                    |                                       |   | 00 0                                   | D1222 1                               | Wichita V                             | nsas           |              |
| A Processor of the                             |                                       | _83   | on Surron                              | LTGC6                                 | Wichita, Ka<br>(Address)              |                | <del></del>  |
| Subscribed And Sworn to                        | before me this 10                     | thday of_   | Septem                                 | ıber                                  | ,19                                   | 68             |              |
|  |                                       | -   | Ch-                                    | 1/8                                   | In la                                 | <u>s_</u>      |              |
|  |                                       |   | Jean S.                                | Taylon                                | July 20                               | Nota           | ry Public.   |
| My commission expires June                     | 28, 1970                              |   | - Lange                                | ,                                     |                                       |                |              |

June 28, 1970

## GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS WELL LOG

BANGE #1

SW NE NW Section 17-98-29W

Sheridan County, Kansas

August 31, 1968 September 3, 1968 15-179-20131-00-00

SEP 1 2 1968
CONSERVATION DIVISION
Wichita, Kansas

09-12-1968

OPERATOR:

Commenced:

Completed:

Koch Exploration Company

| DEPTH |      | FORMATION                | REMARKS   |
|-------|------|--------------------------|---|
| From  | То   | 3                        |   |
| 0     | 165  | Surface clay and sand    |   |
| 165   | 263  | Shale                    | Ran 7 joints 8-5/8" casing,<br>set 0 263' w/200 sacks cement. |
| 263   | 625  | Shale, shells and pyrite |   |
| 625   | 1340 | Shale and sand           |   |
| 1340  | 1620 | Shale, shells and sand   | •   |
| 1620  | 1700 | Shale                    |   |
| 1700  | 1867 | Sand                     |   |
| 1857  | 2170 | Shale                    | •   |
| 2170  | 2290 | Sand and shale           |   |
| 2290  | 2325 | Shale and red bed        | •   |
| 2325  | 2487 | Red bed, shale and sand  |   |
| 2487  | 2522 | Anhydrite                |   |
| 2522  | 2550 | Shale                    |   |
| 2550  | TD   |                          | Dry and abandoned.  |

I, E. E. HALL, certify this is a correct copy of the Driller's Log for the well drilled in the SW NE NW Section 17-9S-29W, Sheridan County, Kansas to the best of my knowledge and belief.

E. E. HALL

STATE OF KANSAS

SS

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COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and State, on this 5th day of September, 1968, personally appeared E. E. HALL, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

THE WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Jean S. Taylor

y Commission Expires June 28, 1970