## 15-179 - 20502 - 00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mai

WELL PLUGGING RECORD

Make Required Affidavit	<u> </u>	neridan		ity. Sec. 2			9W E/W
Mail or Deliver Report to	Locatio			or foota	ge from li	nes	
Conservation Division			E SE		<u></u>		<del> </del>
State Corporation Comm.	Lease		Don E.				
245 North Water	Lease 1	Name	Manhart			$\sim 11 N_0 \cdot 2$	2-27
Wichita, KS 67202		Address_		, Hays, Ka			· · · · · · · · · · · · · · · · · · ·
	Charact	er of Wel	-	leted as O y Hole	il, Gas or	· Dry Hole	) <u>,</u>
	Date We	ell comple		<u></u>	January	21	1 978
		ation for		r filed		uary 21	19 <u>78</u>
				approved		uary 21	1978
		ng commenc		,		uary 21	1978
		ng complet				uary 21	1978
	Reason	for aband	onment o	of well or	producing	formatio	n
			·		y D & A		
	If a pi	roducing w	ell is a	bandoned,	date of .	last produ	ction 19
	Was ne	emission o	htained	from the	Conservati	on Divisi	
Locale well correctly on above Section Plat				ing was co		yes	011 01
me of Conservation Agent who							
oducing formation	Dej	oth to top	Bo	ottom	Total Dep	th of Wel	14235'
ow depth and thickness of al							1
	*			*		•	
OIL, GAS OR WATER RECORDS		*				ASING REC	ORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED (	OUT
				8-5/8"	252'		
			<u> </u>	<b></b>		, -	
	<del></del>	<del> </del>	ļ	<del></del>	ļ		
		<b></b>	<b> </b>	<u> </u>		<del> </del>	
lst plug @ 1300' v 2nd plug @ 240' w,	w/70 sx. 50-5	0 posmix,	6% gel.	CCELLICO	) MISSION		
3rd plug @ 40' s/:				EBCKILLIAN O		<del></del>	<del></del>
			STA	261	310,018		
				FEBUNG	9-1-1-1		
				02	C.V.SIUN		
				CESTAL KE	<sub>ansas</sub>		· · · · · · · · · · · · · · · · · · ·
	·			C Wichita, No			
							•
(If additional	description	is necess	sary, us	e BACK of	this shee	t)	
me of Plugging Contractor	Murfin [	Drilling Co	ompany		·		
AMP OR VANSAS	COVE			CEDCLICK			٠,
ATE OF KANSAS		TY OF	1:/61-	SEDGWICK		ss.	
Wm. S. Shropshire, Asst. the above-described well, b	Gen. Mgr. Mu	urtin urii	I ngmbom	beta on a	hat I have	o knowledge	perato. co'of
e-facts, statements, and mat							
filed and that the same are			o help m		/ 45000	/	
	•		1117	14//	′ . /	•	•
	(Sig	nature)	100	JUSI	pelle	11	
	*	Wm	.S.Shr	opshire, N	lurfin Dri	lling Comp	any
•		61	7 Union	Center, Wa	ddirtaş)Kaı	nsas 6720	12
SUBSCRIBED AND SWORN TO b	efore me thi	s 3rd	day	of Fah	ruary	197	Ω
				<u> </u>	r dar y	<del>'                                    </del>	O
					1. 4	Th.	O
				San	dra X	y Ma	<u>y</u>
commission expires	:		andra Ka	San	dra K	tory Publ	id.
commission expires	:			San	dra X	tery Publ	ig.



NOTARY PUBLIC
Butler County, Kansas
My Appt. Exp.

## WELL LOG

## 15-179-20502-00-00

Don E. Pratt

**MANHART** 

2-27

SEC. 27 T. 9S C SE SE

RIG. NO.
TOTAL DEPTH 4235 сомм. 1-12-78

 $_{\text{COMP}}$ . 1-21-78

COUNTY Sheridan

CONTRACTOR Murfin Drilling Company

e-5/8" @ 252' w/220 sx. 12

PRODUCTION

· 90'		Surface Soil			
185'		Sand	,		
210'		Clay			
280'	,	Shale			
1375'	•	Shale & Sand			
1785'		Sand & Shale			
2005'	•	Shale & Slay			•
2022'		Sand			
2140'	,	Shale			
2236'	,	Sand			
2447 <b>'</b>		Shale & Clay	&	Red	Beds
2480'		Anhydrite			
3140'		Shale			•
3280 <b>'</b>		Lime & Shale			
3418'	·	Shale & Lime			*
3680'		Lime & Shale			
3810'		Shale & Lime			
3965'		Lime & Shale			
4095'		Lime			
4190'		Lime & Shale			
4235'		Shale & Lime		RTD	

SE WATION DIVISION
Wichita, Kansas

	•				
State of	KANSAS				
County of _	SEDGWICK	88:			
1,	Wm. S. Shropshire	of the	Murfir	Drilling	Company
upon oath s	tate that the above and foregoing i	s a true and correct copy	of the log of the	Manhart #2-	27well.
• '	•		///=	Mahly	
				Shropshire	mest
Subscribed (	and sworn to before me this3		ebruary 1	19 <u>78</u>	(1 %
My Commi	ssion Expires:	SANDRA KAY NOTARY PUBL	IC	Lande	a Kay / hay
DP28		Butler County, Ka My Appt. Exp. 6-	5-80	NOTAL POL	Sandra Kay May