

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-179-20851-00-00

API NUMBER 10-29-85

LEASE NAME Clark

WELL NUMBER 4-27

NW NW NW  
Ft. from S Section Line

Ft. from E Section Line

SEC. 27 TWP. 9S RGE. 29W (E) or (W)

COUNTY Sheridan

Date Well Completed 10-29-85

Plugging Commenced 10-29-85

Plugging Completed 10-29-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Don E. Pratt

ADDRESS P.O. Drawer 370, Hays, KS 67601

PHONE# (913) 625-3446 OPERATORS LICENSE NO. 6114

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Ed Schumaker, Hays, Kansas

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4265'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	250'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2490' w/20 sx, 10 sx in rathole

2nd plug @ 1630' w/100 sx, 10 sx in mousehole

3rd plug @ 300' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramsey, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramsey, Jr. Agent for Opr.

(Address) 250 N. Water, Suite 300, Wichita, Kansas 67202

before me this 2nd day of November, 19 85

SUBSCRIBED  
RHONDA R. HUDSON  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. \_\_\_\_\_

My Commission Expires: 11-18-87

Rhonda R. Hudson  
Notary Public  
STATE CORPORATION COMMISSION

DEC 5 1985  
12-05-1985  
CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 08-84