

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-179-210910000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Ritchie Exploration, Inc. KCC LICENSE # 4767  
(owner/company name) (operator's)

ADDRESS P. O. Box 783188 CITY Wichita

STATE Kansas ZIP CODE 67208-3188 CONTACT PHONE # (316) 691-9500

LEASE Lawrence Manhart WELL# 1 SEC. 27 T. 9S R. 29 ~~XXXX~~ West)

- SW - NW - NE SPOT LOCATION/QQQQ COUNTY Sheridan

990 FEET (in exact footage) FROM X/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 285' CEMENTED WITH 180 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 2877 GL T.D. 4260 PSTD \_\_\_\_\_ ANHYDRITE DEPTH 2489  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes

If not explain why? No log was run.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Chart PHONE# ( ) 316-792-2424

ADDRESS P. O. Box 1586 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR White & Ellis Drlg., Inc. KCC LICENSE # 4767  
(company name) (contractor's)

ADDRESS P. O. Box 48848 PHONE # ( ) 316-263-1102  
Wichita, KS 67201-8848

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 4-9-97 3:00 p.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 32-3-113) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-14-97 AUTHORIZED OPERATOR/AGENT: Michael A. Considine  
(signature)

RECEIVED  
APR 17 1997  
MM