## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-193-20,610-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Brito Oil Company, Inc. KCC LICENSE # 4629 CT (owner/company name) (operator's)
(owner/company name) (operator's)  ADDRESS 200 F. First, Suite 208 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263-8787
LEASE Renner B WELL# 1 SEC. 21 T. 9S R.32 (East West)
330' FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
2970! FEET (in_exact footage) FROM E)W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A _X SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8" SET AT 294' CEMENTED WITH 60-40 posmix - 200 sx sacks
PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:
ELEVATION 3079'/3084' T.D. PBTD ANHYDRITE DEPTH 2652'-2693' (G.L./K.B.) (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Fill w/heavy mud; set 1st plug @ 2675' w/25 sx; 2nd plug @
1830' w/100 sx; 3rd pluq @ 345' w/40 sx' 4th plug @ 40' w/10 sx; rathole 15 sx. Total 190
sx 60-40 posmix 6% gel ¼# Floseal.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? No
If not explain why? Sent to Operator to complete.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Harold Maley PHONE# (913 674-5768
ADDRESS 216 E. McFarland Coult City/State Hill City, KS 67642
PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684
(company name) (contractor's) ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202pHONE # 316) 262-1841
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Plug complete at 1:00 p.m. 6-2-93
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OFFRATOR OR AGENT
DATE: 6-17-93 AUTHORIZED OPERATOR/AGENT) MALL STATE COMPONENTIAL COMMISSION C

JUN 1 8 1993 O(0-(8-1993) CONSERVATION DIVISION Wichita, Kansas