

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

RECEIVED  
STATE CORPORATION COMMISSION

APR 04 1994  
04-04-1994

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-193-20479-<sup>0001</sup>A (Identifier number of this well). This well must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 2/95

WELL OPERATOR David W. Clothier KCC LICENSE # 3295  
(owner/company name) (operator's)

ADDRESS 101 South Battin Street CITY Wichita

STATE Kansas ZIP CODE 67218 CONTACT PHONE # (316) 684-6839

LEASE Robben WELL# 2 SEC. 25 T. 09 R. 32W (East/West)

C - SW - NW - SPOT LOCATION X000X COUNTY Thomas

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 355' CEMENTED WITH 230 SX SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 4577' CEMENTED WITH 450 SX SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: PF 4504-08 & 4327-4330

ELEVATION 3045 KB T.D. 4700 FBTD 4563 ANHYDRITE DEPTH 2620  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 25 sx 60/40 poz mix, 10% gel, to cover perfs, w/300#

Hulls: 8 sx gel spacer to base Anhydrite; 125 sx 60/40 poz-mix, 10% gel to

surface.  
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? Log kept @ district office / D & H

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David W. Clothier PHONE# 316 684-6839

ADDRESS 101 South Battin Street City/State Wichita, KS 67218

PLUGGING CONTRACTOR Halliburton KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS P.O. Box 428 Hays, KS 67601 PHONE # (303) 437-4761

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) HAYS, KS

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-29-94 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

4)



## Kansas Corporation Commission

Joan Finney, Governor    Jim Robinson, Chairman    F.S. Jack Alexander, Commissioner    Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director    Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 5, 1994

David W Clothier  
101 S Battin Street  
Wichita KS 67218

Robben #2  
API 15-193-20, 479-0001  
C SW NW  
Sec. 25-09S-32W  
Thomas County

Dear David W. Clothier,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200