

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-193-20385-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR David W. Clothier KCC LICENSE # 3295 2-43
(owner/company name) (operator's)
ADDRESS 101 South Battin Street CITY Wichita
STATE Kansas ZIP CODE 67218 CONTACT PHONE # (316) 684-6839
LEASE Olson D^{KCC} 2AP WELL# 1 SEC. 27 T. 9S R. 32W (East/West)
- NE - SE SPOT LOCATION/QQQQ COUNTY Thomas

1330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE NA SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 369' CEMENTED WITH 240 SACKS
PRODUCTION CASING SIZE 4-1/2" SET AT 4681' CEMENTED WITH 150; Stage Collar @ 2633; 500 sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: pf 4476-78; BP @ 4400; Pf 4275-79

ELEVATION 3065/3070 T.D. 4700 PBD 4400 ANHYDRITE DEPTH 2634
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Fill to surface with 65/35 Poz-mix, 10% gel and hulls.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
David W. Clothier

PHONE# (316)-684-6839
ADDRESS 101 South Battin Street City/State Wichita, KS

PLUGGING CONTRACTOR B.J. Titan Services KCC LICENSE #
(company name) (contractor's)
ADDRESS Box 27 Oakley, KS 67748 PHONE # 913-672-3452

PROPOSED DATE AND HOUR OF PLUGGING 10/1/92 8 a.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-115) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/29/92 AUTHORIZED OPERATOR/AGENT: David W. Clothier
(signature)

RECEIVED
KANSAS CORPORATION COMMISSION
SEP 25 1992
09-25-1992
CONSERVATION DIVISION
WICHITA, KS

4)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

15-193-20385-00-00

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 7, 1992

Olson D

~~Olson~~ 1

API 15-193-20,385-00-00

1330' FNL-660' FEL

Sec. 27-09-32W

Thomas County

David W Clothier
101 S Battin
Wichita KS 67218

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200