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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

RECEIVED

SEP 9 - 1985
~~SEP 10 - 1985~~
LAND DEPARTMENT

API NUMBER 15-193-20,348-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR First Energy Corporation OPERATORS LICENSE NO. 7506
77060
ADDRESS 16701 Greenspoint Park Dr., Suite 200, Houston, TX PHONE # (713) 847-5755

LEASE (FARM) Keller WELL NO. 81-27 WELL LOCATION C NE NE NE COUNTY Thomas

SEC. 27 TWP. 9S RGE. 32W (E) or (W) TOTAL DEPTH 4700' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 368' CEMENTED WITH 250 SACKS
CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2660' w/25 sx, 2nd plug @
1820' w/100 sx, 3rd plug @ 380' w/40 sx, 4th plug @ 40' w/10 sx, 10 sx in rathole

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 07-31-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Sixbury PHONE # (913) 462-7541

ADDRESS P.O. Box 661, Colby, Kansas 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

RECEIVED
STATE CORPORATION COMMISSION

(Operator or Agent)

Robert A. Ramseyer, Jr., Agent for Opr.

OCT 31 1985
10-31-1985
CONSERVATION DIVISION

DATE: 09-04-85