STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-193-20,458-00-00 (of this well) (This must be listed; if no $\overline{API\#}$ was issued, please note drilling completion date.)

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|---|
| LEASE OPERATOR Pickrell Drlg Co., Inc.& Bruce Anderson OPERATORS LICENSE NO. 5123 & 4277 |
| ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427 |
| LEASE (FARM) Steinle WELL NO. 1-A WELL LOCATION Appx. SE NW COUNTY Thomas |
| SEC. 30 TWP. 9S RGE. 32 (#### (W) TOTAL DEPTH 4730' PLUG BACK TD |
| Check One: |
| OIL WELL GAS WELL D&A X SWD or INJ WELL DOCKET NO. |
| SURFACE CASING SIZE 8 5/8" SET AT 318' CEMENTED WITH 190 SACKS |
| CASING SIZE SET AT CEMENTED WITH SACKS |
| PERFORATED AT none |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL |
| 20sx @ 2660', 100sx.+ 1sx floseal @ 1865', 40sx @ 370', 10sx with solid bridge plug |
| @ 40', circ. 15sx rathole |
| (If additional space is needed use back of form) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes Yes |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2:30 AM 1/13/88 |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |
| Danny Biggs PHONE # (316) 793-5742 |
| ADDRESS P.O. Box 1303, Great Bend, KS 67530 |
| PLUGGING CONTRACTOR Pickrell Drilling Company, Inc. LICENSE NO. 5123 |
| ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent) |
| DATE: January 22 1988 |
| CONSERVATION DIVISION Wichita, Kansas |

NOTICE OF INTENTION TO DRILL

| | (see rules on reverse side) | | |
|---|---|--|--|
| | Expected Spud Date. 12 15 87 | API Number 15—193-20,458-00-00 | |
| | OPERATOR: License # 5123 & 4277 A Name Pickrell Drlg Co.Inc. & Bruce Anderson Address 110 N. Market, Suite 205 City/State/Zip Wichita, KS 67202 Contact Person. Jay McNeil | Apprx. SE NW sec. 30 Twp. 9 S, Rg. 32 X West 3300 Ft. from South Line of Section (Note: Locate well on Section Plat on reverse side) | |
| | Phone | County. Thomas Lease Name. Steinle well # 1-A Ground surface elevation 3115 feet MSL | |
| | Well Drilled For: Well Class: Type Equipment: X Oil Storage Infield X Mud Rotary Gas Inj Pool Ext. Air Rotary OWWO Expl Wildcat Cable | Municipal well within one mile:yes X_no Depth to bottom of fresh water. 250 Depth to bottom of usable water 1800 | |
| \$ 2 | If OWWO: old well info as follows: Operator Well Name | Surface pipe by Alternate: 1 2 X Surface pipe planned to be set 300 1 + Conductor pipe required Projected Total Depth 4750 feet | |
| | Comp Date | FormationMississippi Ily plugging hole to KCC specifications. Chief Geologist | |
| For KCC Use: Conductor Pipe Required feet; Minimum Surface Pipe Required 300 feet per Alt. X 2 This Authorization Expires 6: 10.88 Approved By PUH 12-10-87 Approved By SE NW 20 East | | | |
| | | | |
| Bland, PM, 14-88 PLUGGING PROPOSAL IF ABOVE IS D & A | | | |
| This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays). | | | |
| | 1st plug @ ft. deep. 2650 or formation with. 2nd plug @ ft. deep. 360 or formation with. 3rd plug @ ft. deep. 360 or formation with. 4th plug @ ft. deep. 40'W/solid bridgeormation with. | 50sx feet of 60/40 poz. 6% gel 40sx feet of " " " 150sx feet of 150sx fe | |
| | 5th plug @ ft. deep or formation with | | |
| | (2) Rathole to surface minus 5 feet | (b) Mousehole to surface minus 5 feet | |
| | NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging. In Addition: Call district office before well is either plugged or production casing is cemented in. | | |
| | (Call 7 a.m. to 5 | p.m. workdays) STATE CONSUMATION COM., 3.3.00 | |
| | District office use only: API #15— 193-20,458 | | |
| | API #15— 1937—20, 458 Surface casing of feet set with. | JAN 25 1988 | |
| | Surface casing of feet set with | sxs at | |
| | Alternate 2 comenting was completed @ | depth with | |
| | | Form C-1 11/86 | |

DEC 1 1 1987