

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLVD.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-193-20280-00-00 10-14-83 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Circle S. Oil Company
ADDRESS HC39 Box 229, Hays, KS 67601
LEASE (FARM NAME) Beckman WELL NO. 1
WELL LOCATION 660' S & 330' E of C SEC. 24 TWP. 9S RGE. 31W (EAST) (WEST)
COUNTY Thomas TOTAL DEPTH 4630' FIELD NAME _____
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SAND WELL _____ D&A X
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? _____
(IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-14-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-123 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Circle S Oil Company

ADDRESS HC39 Box 229, Hays, KS 67601

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

NOV 14 1983
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: David L. Murfin
APPLICANT OR ACTING AGENT

David L. Murfin, Agent for Operator

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

November 18, 1983

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE
FEB 17 1984
EXPIRES

15-193-20280-00-00

WELL PLUGGING NOTICE

Beckman #1
660' S & 330' E of C
Sec. 24-9S-31W
Thomas
T. D. 4630'
Murfin Drlg. Co.


Circle S. Oil Company
HC 39
Box 229
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #6, 1014 Cody, Hays, Ks. 67601, 913-628-1200
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6