

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

AUG 19 1963  
08-19-1963  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

15-193-30025-00-00

Lease Owner Doloco Exploration Trust - Murfin Drilling Company

Address 617 Union Center Bldg. - Wichita 2, Kansas

Lease (Farm Name) B. LEAK Well No. One

Well Location C/NW NW Sec. 1 Twp. 9S Rge. #33W (E) (W)

County Thomas Field Name (If any)

Total Depth 4769' Oil Well  Gas Well  Input Well  SWD Well  D & A XXX

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin 7/23/63

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in-charge of plugging operations Clifford Perkins

Colby Motel - Room 6' Address Colby, Kansas

Plugging Contractor Murfin Drilling Company License No.

Address 617 Union Center Bldg. - Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Company

617 Union Center Building Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: July 23, 1963

State of Kansas



15-193-30025-00-00

FORM - CP-8  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

July 23, 1963

WELL PLUGGING AUTHORITY

Well No.	1
Lease	B. Leak
Description	NW NW 1-9-33W
County	Thomas

Murfin Drilling Co.  
617 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Handwritten signature of J. P. Roberts in cursive.

J. P. ROBERTS  
Assistant Petroleum Conservation  
Director

Mr. W. L. Nichols Morland, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

AUTHORIZATION

The undersigned, owner of the following described land, to wit: NW-NW of Sec. 1 Twp. 9 Rge. 33 <sup>W</sup>

Thomas County, Kansas; hereby requests that Well No. 1 located in NW-NW of Sec. 1 Twp. 9 Rge. 33 <sup>W</sup> be left open above the fresh water protecting bridge set at 350 <sup>250</sup> feet, to be used as a fresh water

well and I hereby authorize MURKIN DRILLING CO., well owner, to so complete the abandonment of said well.

Witnessed by Mr. Bernard Luk Bernard Luk  
 (Land Owner)

Dated at Colby, Kansas, this 22 day of July, 1963

**RECEIVED**  
 STATE CORPORATION COMMISSION

JUL 29 1963  
 07-29-1963  
 CONSERVATION DIVISION  
 Wichita, Kansas

