

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER <sup>193 KCC</sup> ~~15-192-20,364-00-00~~ (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Energy Exploration OPERATORS LICENSE NO. 5063

ADDRESS 1002 So. Broadway, Wichita, KS 67211 PHONE # (316) 267-73367

LEASE (FARM) HERBEL 'B' WELL NO. 1 WELL LOCATION NW NE SE COUNTY Thomas

SEC. 28 TWP. 9S RGE. 33W (E) or (W) TOTAL DEPTH 4750' PLUG BACK TO                     

Check One:

OIL WELL            GAS WELL            D & A XX SWD or INJ WELL            DOCKET NO.           

SURFACE CASING SIZE 8 5/8" SET AT 384' CEMENTED WITH 250 SACKS

CASING SIZE - - SET AT - - CEMENTED WITH - - SACKS

PERFORATED AT - - - -

CONDITION OF WELL: GOOD            POOR            CASING LEAK            JUNK IN HOLE           

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2720' w25 sx. 2nd plug @  
1810' w/100 sx. 1 sx. Flocel. 3rd plug @ 400' w/40 sx. 4th plug @ 40' Sol. Bridge  
w/10 sx. 10 sx. in Rathole. 10 sx. in Mousehole. 60-40 pozmix, 6% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO  
(If not, explain)

Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6:45 a.m., 8/23/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.W. Towns (Toolpusher) PHONE # (913) 462-2123

ADDRESS R.R. #2, Box 1159, Colby, KS 67701

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT  
STATE CORPORATION COMMISSION SIGNED: Jack L. Partridge  
(Operator or Agent)  
Jack L. Partridge, Vice President

DATE: August 26, 1985

SEP 4 1985  
09-04-1985  
CONSERVATION DIVISION