

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and FILE ONE Copy)

API # 15-193-20625-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Abercrombie Drilling, Inc. KCC LICENSE # 5422 ^{6/95}
(owner/company name) (operator's)

ADDRESS 150 N. Main, Suite 801 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-1841

LEASE Lunsway WELL# 1 SEC. 32 T. 9S R. 33 (East West)

-W2 - E2 - SW SPOT LOCATION/QQQQ COUNTY Thomas

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENER WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8.5/8" SET AT 390.04' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 3184/3189' T.D. 4756' PERD _____ ANHYDRITE DEPTH _____
(G.L./R.E.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Fill w/heavy mud; 1st plug @ 2710' w/25 sks., 2nd plug @ 1900' w/100 sks., 3rd plug @ 440' w/40 sks., 4th plug @ 40' w/10 sks., 15 sks rathole, total 190 sks. 60/40 posmix, 6% gel, 3% cc.
(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. sec. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tony Martin PHONE# (316) 262-1841

ADDRESS 150 N. Main, Suite 801 City/State Wichita, Ks. 67202

PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684 ^{4/95}
(company name) (contractor's)

ADDRESS 150 N. Main, Ste 801, Wichita, Ks. 67202 PHONE # (316) 262-1841

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 3:00 p.m. 11-25-94

PAYMENT OF THE PLUGGING FEE (K.S.A. 52-3-116) WILL BE GUARANTEED BY OPERATOR

DATE: 12-07-94 AUTHORIZED OPERATOR/AGENT: Jack B. Whiston
(signature)

RECEIVED
STATE CORPORATION COMMISSION
AGENT
DEC 12 1994
12-12-1994
CONSERVATION DIVISION
WICHITA, KANSAS

4)



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

15-193-20625-00-00

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 13, 1994

Abercrombie Drilling Inc
150 N Main Suite 801
Wichita KS 67202

Lunsway #1
API 15-193-20,625
1320 FSL 1650 FWL
Sec. 32-09S-33W
Thomas County

Dear Tony Martin,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200