

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-20,490-00-00

LEASE NAME Pratt

WELL NUMBER B-P #1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 28 TWP. 9S RGE. 29W ~~XE~~ or (W)

COUNTY Sheridan

Date Well Completed

Plugging Commenced 3-12-92

Plugging Completed 3-13-92

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market #1000 Wichita, Ks. 67202

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on (date)

by (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4250'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	253'	none
				5 1/2"	4251'	1421'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Sanded bottom to 4150' dumped 5 sacks cement. Shot pipe @ 1600' 1500', 1421'.

Circulated from 1400' to surface with 250 sacks 65/35, 10% gel 11/500# hulls.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KELSO CASING PULLING, INC. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *R. Darrell Kelso*

(Address) P.O. Box 347 Chase, KS. 67524

SUBSCRIBED AND SWORN TO before me this 16 day of March, 19 92

Irene Herzberg
Notary Public

My Commission Expires:

